



PLEASE, SIR MAY I HAVE SOME MORE?

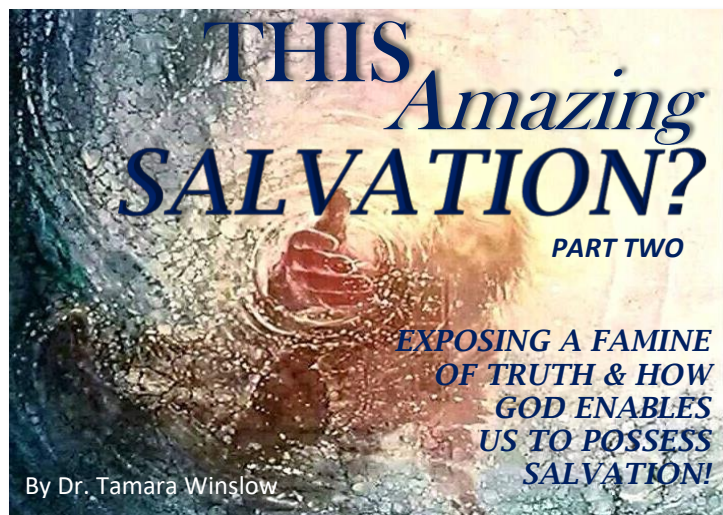
A frail orphan boy, named Oliver Twist, unaware of his affluent family background, was by a quirk of circumstances "born" into the workhouse system of his day. He was weakened by hunger, suffering along with his young workmates. Fed only a small bowl of gruel, the boys were starving. Most were doomed to sickness, and would eventually suffer premature death, simply because they were deliberately deprived of proper nourishment. They were victims of a diabolical strategy that was aimed to weaken and eliminate them, hence erasing all memory of their young lives, for the sheer purpose of unlawful gain. Desperate to eat, and even threatening to eat the weakest amongst them, the youngsters drew straws deciding that Oliver would go to the master responsible for dispensing their food and ask for more. After finishing his gruel, with his empty bowl cradled in his hands, Oliver nervously approached the fat overseer and asked the famous phrase, "Please, may I have some more?" Shocked, the master struck the boy! This single act unwittingly set into motion a series of punishments and heart aches that would follow Oliver until the boy's genuine identity was discovered and his life was redeemed from the horrors experienced by orphans. "Please, may I have some more!" is equally a cry ringing out in the contemporary Church. Like Oliver, believers don't know their spiritual identity, and they're hungry for the truths that will nourish them. Significantly, a satanic ploy has infiltrated the Body of Christ, intent on depriving the saints of the things God has already dished out. This is especially true when we think on the message of what salvation is all about.



Mark Lester as Oliver in the 1968 Oscar-

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him? KJV

In Part One of this series, it was my hope to help you see that salvation is much more than the wimpy, conventional view that touts being saved, means "ONLY" to be cleansed of our sins, and receive eternal life. We label this to be "born again." Dear friend,



these ideas barely scratch the surface, and regrettably, the fullness of salvation's benefits is absent in the ideology of much of the global Body of Christ. Believers all around the world don't know what belongs to them because the truths of what salvation includes has been allowed to gradually slip-slide away. Reasoning, psychology, Greek philosophies, laziness, ignorance about what's been accomplished in redemption, and a wrong understanding of the Character of God, have replaced the ancient truths that the Bible reveals in salvation's features. For this reason, millions of Christians are weak, defeated, and have become naive victims of the pains that Satan has deceptively forced upon them. In the same way, these demonically-crafted conditions have made us believe that we must just acquiesce to any, and all, circumstances. We've come to trust that what is real, is also what is true! Likewise, our personal interpretations, for what we believe to be truth, have been corrupted. Feelings have outweighed the Scriptures. We must wake up! A ruinous famine wiping out Biblical truth has gradually stripped away the strength and authority of what belongs to the believer. What's worse, many Christians don't even realize what's been lost. Yes, I know there is a lot of Bible teaching available in much of the world. And, even though I'm not necessarily a fan of Charles Dickens, the author of "Oliver Twist"; like Oliver, and his young chums, God's children are ignorant,

starving for the most basic tenants of the faith! Sadly, if anyone challenges this predicament, they're often scorned with, "This problem doesn't exist. So, how dare you ask for more?" Having discovered this world-wide spiritual plight, I've realized that many spiritual leaders often don't even concede this is happening, probably, because for the most part, they also don't know. Dear brothers and sisters, a sweeping majority of Christians don't know that God has afforded them in this all-encompassing gift. Even worse, they're ignorant of their spiritual DNA, or, who they truly are! This predicament hasn't developed over night, as it's taken centuries to come to this place. So, for just a moment, review this package with me.

WHAT'S IN THE TOTALITY OF SALVATION? A Reminder!

If you study all the Hebrew and Greek words translated as salvation, with its synonyms, allowing for context, culture, history and language, salvation in its entirety includes the features in the list below. To dismiss any of these is to discount the wonders that God has furnished for those who believe. Being "saved" is so much more than a singular spiritual blessing. Salvation is practical, powerful, life-changing inside and out. It brings release to all areas of life as it's needed, and yet, if we don't know, we won't walk in it.

1. Deliverance (Released from any oppression, sin, enemy, bondage)
2. Aid
3. Victory
4. Prosperity (Being fruitful in all areas)
5. Health
6. Help(-ing)
7. Salvation, save, saving (health)
8. Welfare
9. To be open, wide or free
10. To be safe
11. To free or succor
12. Avenging
13. Defend
14. Preserve
15. To be liberated
16. To be saved (in battle), to be victorious
17. To save from moral troubles
18. Rescue (literal or figurative, personal, national or spiritual)
19. Rescue or safety (physically or morally)
20. Deliverance from the molestation of enemies
21. Defender or defense
22. To save thoroughly
23. To cure
24. To preserve through danger, to bring safely through to save
25. Escape (safe)
26. Heal- to cure one who is sick, to bring through
27. Make perfectly whole

USING THE KEYS THAT GOD'S GIVEN US

The introduction to salvation's blessings, as relating to eternal life starts moving the moment someone is *born again*. Whether it begins by answering an altar call in an evangelistic meeting, or starts when a lonely soul in a solitary place confesses faith in Jesus as savior, the New Birth is the launching pad to what salvation affords. But like everything pertaining to this new life: revelation, appreciation and faith must be applied to access the package. Each benefit is achieved through the application of Biblical principles that function like keys! So, as you cooperate with God, embracing His character in this intimate exchange, salvation impacts your entire life. Amazing! Let's look at these keys and discover how we can grow in what we've claimed to believe!

KEY # 1 AN INTIMATE RELATIONSHIP WITH THE GOD OF SALVATION

Ps. 68:19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah.

Even after someone realizes the abundant blessings built into the Biblical concept, it must be said, that the pursuit of salvation's benefits should never become the aim. What's more, there is no formula, because the relationship is the priority. Relationships that are deep can't, and shouldn't, be programmed, because when they're solid, they're spontaneous, flexible, and unpredictable (in good and challenging ways). Knowing Jesus as savior, takes time, because relationships are just that way. Intimacy, therefore, improves in the experience of prayer, the revelation of His Word, and by noticing His ways, so that praise and worship are expressed. "Read your Bible and pray every day and you'll grow, grow, grow" could never be more fitting.

Salvation, is also, one of the most fundamental qualities in the person and nature of Jesus. Hence, to gain access to its sum total, we must first believe, and then, accept that salvation is part of His personality. Salvation, and all its qualities, originate with who God is. It then manifests because we've believe and received Him as that. Not to do so is to limit the love and power of God. Sadly, many who call themselves disciples of Jesus are blind to who He is, or have ignored His character, either because they've been taught wrongly, or feel that knowing Him takes too much effort.

Dozens of Bible passages name Him as, "our salvation". I've listed a few of the verses below. But, make no mistake, salvation doesn't usually manifest unless there is first a believing heart, and then, a regular, developing intimate interface with the Giver! We need to grow to know His character. Otherwise, we'll fail in faith, and will become unsure of whether it's His desire to save us or not. He's

also identified as the God of our salvation equally in both Old and New Testaments. So, the fact is: we must learn to spot His saving power. Then, we'll value how it manifests in all of its facets!



Ps. 27:1 The Lord is my light and my salvation; whom shall I fear? the Lord is the strength of my life; of whom shall I be afraid? (Ps. 24:5)

Ps. 27:9 Hide not thy face far from me; put not thy servant away in anger: thou

hast been my help; leave me not, neither forsake me, O God of my salvation.

(Ps. 38:22; 62:1-2; Ps. 62:7; 65:5; 85:4; 88:1; Hab.3:18)

Ps. 68:19 Blessed be the Lord, who daily loadeth us with benefits, even the God of our salvation. Selah. 20 He that is our God is the God of salvation; and unto God the Lord belong the issues from death.

Ps. 79:9 Help us, O God of our salvation, for the glory of thy name: and deliver us, and purge away our sins, for thy name's sake.

Isa. 12:2 Behold, God is my salvation; I will trust, and not be afraid: for the Lord Jehovah is my strength and my song; he also is become my salvation.

Isa. 17:10 Because thou hast forgotten the God of thy salvation, and hast not been mindful of the rock of thy strength,

Mic. 7:7 Therefore I will look unto the Lord; I will wait for the God of my salvation: my God will hear me.

Luke 2:30 For mine eyes have seen thy salvation, (Denoting Jesus as the savior)

Luke 3:6 And all flesh shall see the salvation of God. (Denoting Jesus as savior)

Dear friend, you'll never fully enjoy salvation's benefits if you don't take pleasure in a firsthand, cherished friendship with Jesus. We shouldn't self-righteously expect to receive the perks of being a Christian, and then not practice a personal, daily and devoted

exchange. Many folks want a method to get the blessings. Yet, they're slow to pray, hesitant to wait, and refuse to interact with Him. There have always been people who pursue the gifts and dismiss the Giver. And though a challenge, this must be remedied. The Church needs to be taught how to seek and fully know Him, particularly in relationship to His name.

KEY #2 CALL ON THE NAME OF THE LORD

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

Acts 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved.

The meaning of Jesus' name, [originating from the Hebrew word "Yeshuwah", and defined as Jehovah-salvation] includes, to name a few, deliverance, healing, safety, refuge, aid, welfare, prosperity, preservation, i.e. all that the previous list reveals.) Thus, when He yielded His life in the redemptive achievement of the Cross, those who choose to believe on His name, become partakers of the benefits of His saving nature. His name confirms this. Even so, it's clear, that what He's done is just the introduction to our journey. We, however, must agree with these truths. When you don't know what Jesus' name means, as linked with salvation, you can easily miss out on owning the daily load of benefits mentioned in Psalms 68:19. I've learned throughout the years, that people often don't notice His delivering works or saving power. They look for signs in the sky, or dramatic experiences, and lose out on the wide range of marvels that Jesus exhibits every day. Furthermore, though the reception of salvation isn't dependent on our works, we are instructed to employ efforts to get a hold of those blessings.

Obedient to the command of the Lord, Moses lifted his rod and stretched it out over the Red Sea. The waters parted and the Hebrew Children crossed to the other side. Ex. 14:13 describes how Moses instructed the throng, "Fear not! Stand still and SEE the salvation of the Lord which He will show to you today." Because of the revelation he'd gained in his personal time with God, he spoke confidently, "The Lord shall fight for you and you shall hold your peace!" Yet, even after Moses voiced such gritty faith, God didn't plan to accomplish this alone. Moses, along with the assembly, weren't allowed to stand idly by, scratching their chins, wondering if and how God would fight for them. In fact, they did quite the contrary. They worked with God! Dear one, salvation almost always involves collaboration. Even though, on occasion, when His mercy initiates what we need in salvation, God ultimately wants us to network with Him. Heaven is looking for team players. The Red Sea wasn't going to divide until Moses responded to God's challenge. "Moses, why are you crying to Me?" You lift your rod! You stretch it out over the waters of the Sea! You use the authority that I've given you and work with Me! God wanted Moses to do something. God invites you to work with Him in intimate partnership. Similarly, we as believers must take responsibility and use the authority He's given us.

Rom. 10:8-13 points out that faith in His Word will sooner or later inspire you to speak in harmony with what the name of Jesus testifies. Our confession, or agreement with His terms of promise,

ignites a powerful process that no other human agency can offer. He died for us on the cross and manifested an eternal victory in the resurrection. Hence, as we call for, or better rendered, invite the essence of what Jesus' name means, we become **recipients** of His salvation. The answers we seek already exist. What's more, dear one, every feature of His saving power is unlocked when our heart-inspired mouths produce faith-filled speech.

Cry out His name! Extend your spiritual staff over your obstructive circumstances. God's saving power is always available. But all too many times it's not owned because we don't understand His ways. He wants us to work with Him. One way we do that is to call on the substance of His Name. So yes, there truly is something about Jesus' name. But, let me warn you. If you choose to pursue this Heaven-ordained lifestyle, other folks, even some well-meaning believers, will disagree with you and work to cast doubt on your choice.

It's regrettable, but many don't fathom how this works. They've probably been badly taught. They've also chosen to embrace a different manner of life, and don't realize that it's one that's contrary to the Full Gospel truth. "Traditional" religion drives this conduct, but, it's as far from the truth as it can be. And though it might seem to be an easier existence, it fosters a passive, blind and insipid state of being that mocks what Jesus gave us in the New Birth life. We need to ask: Do we want to live the victorious, delivered life that God has intended for us? Will we make the adjustments necessary to obtain everything He's provided in His saving power? I hope so, because these decisions are crucial.

KEY #3 DO YOU WANT TO CHANGE?

Biblically speaking, there are two categories of sorrow. The first is godly sorrow. The second, its opponent, is

worldly sorrow. Both churn out a wide range of expressions and conclude very differently. Godly sorrow, however, is the only type that positively impacts the individual heart, and motivates it to change. If it's followed through to conclusion, godly sorrow will nearly always generate an attitude of repentance. So, for this reason, true repentance makes way for one or more of the features of salvation. 2 Corinthians 7:10 explains this principle and states that salvation is obtained because of what godly sorrow has produced.

2 Cor 7:10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.

To begin with, no matter what the situation is, you must first settle it in your heart that you want to change. Believe it or not, the tribulations and difficulties Satan sends your way are tactically designed to hoodwink you into thinking that you'll always be stuck in a life of past, present and future pain. This is an absolute lie! The truth is, to receive and appropriate the fullness of salvation, we must decisively embrace the correct heart attitudes so that things



can change. In other words, you must choose to live differently! This may sound very strange, but, in some ways, you need to hate what's happened to you, or despise how your conditions have hurt you. Folks who've undergone any form of difficulty, trauma, pain, loss or other such conflicts, will never truly find relief until they make the decision to hate, and/ or, resist what's done them damage. This is where godly sorrow comes in.

Godly sorrow, ripens when you realize that you're living in a manner that's contrary to what God has created you to be. It affects the heart in powerful ways, and will sometimes be very uncomfortable. If this sorrow is allowed to mature, it will strengthen you in ways you wouldn't expect, so that you can choose the benefits God gave you when you were born again. On the other hand, worldly sorrow always ends in death, often producing self-pity.

The Christian has the advantage over the unsaved, because a believer is enabled to overcome the difficulties of life. You see, godly sorrow is something that works inside the believer and energizes the will. It inspires change, and those alterations produce the fruits of what salvation is all about. Many saints want the benefits of salvation, but on their own terms. They don't want to leave behind their ungodly lifestyles and habits, and yet, they still think they have the rights to possess all the benefits God has given them when they were born again. Many who hold this entitlement mindset become disillusioned with Jesus because they don't get what they want. Maybe, this is why so many fail to possess what's available to them in Christ. You see, until you hate the way you've been living, and adjust your attitudes to conform to what God by His salvation in the New Birth has given you, you won't experience the reality of the **totality** of salvation. You might even try to confess all the truths of what it contains, but will still find yourself coming up short because you don't refuse the evil that you love.

KEY #4 QUIT ALL FILTHINESS & EXCESSIVE NAUGHTINESS

James 1:21 Wherefore lay apart all filthiness (defilement) and superfluity (abundance) of naughtiness (wickedness, badness, maliciousness, and evil), and receive with meekness the engrafted word, **which is able to save your souls.** (The words in parenthesis are added for emphasis and clarifying the definition)

God's Word is full of dynamic power. James 1:21 describes it as the engrafted, implanted word, that has power to save souls. But, notice how the verse is written. Repentance that leads to holy living, and results in the fullness of the soul's salvation, must occur before we own the liberation of His Word. When we decide to renounce the things that are contrary to what God has called us to, our spiritual posture adjusts accordingly. What follows is that we'll approach His saving word with an attitude of gentleness or meekness. There is no room for pride or selfishness in these times, and obviously, the flesh doesn't usually like these choices. But they must be intentionally made. Godly convictions and godly reasoning act as catalysts and motivate the individual to throw away anything that's defiling, and dishonorable. Maturing in the New Birth demands that we put off wicked and malicious behaviors, because they grieve the Spirit of God. If these changes are set into motion, the believing soul is then treated to whatever feature of salvation is required for that person's ongoing freedom in the Lord. But, keep

in mind. Repentance is the first step in this direction. Its more than just saying sorry. Repentance involves hating the thing that is evil and turning from it.

KEY #5 NOT DEPENDENT ON GOOD WORKS OR PERSONAL RIGHTEOUSNESS

By grace you're saved

I've been a student of the subject of Grace for nearly 40 years. In that time, I've discovered that the Bible's ancient languages define and characterize grace in a range of interrelated meanings. Many stand out as unique, but in all cases, the meanings are affected by the context of each reference that talks about grace. Many people possess a much narrower view of grace than what the Scriptural languages are intended to convey. Hence, they believe it to be only "unearned favor". Even though this aspect of grace is fundamental to Christian

faith, it's still sadly rarely actuated or accurately embraced. This age-old snag has triggered heated doctrinal debates. It's ignited explosive issues in the Church, such as took place in the times of Martin Luther, all the way through to modern-day

UPCOMING SCHEDULE

September 25th-30th Writing books, & working on curriculum

October 1st-24th Writing books, Working on classroom materials for Jeju Do, S. Korea SOIWSW school and working on music for THE DAUGHTERS OF EVE recording.

October 25th Leave for JeJu Do, S. Korea,

October 26th Arrive in S. Korea

October 28th- November 11th Ministering in SOIWSW on the subjects of PROPHETIC WORSHIP and THE ANOINTING

November 11th- Return home from Korea

November-December- Writing books, working on curriculum, working on music for THE DAUGHTERS OF EVE recording and recording in the studio.

January 16th-19th THE MINISTRY OF A MODERN-DAY DEBORAH SEMINAR- Colorado Springs, CO Institutes for Biblical

doctrinal controversies, in what's plugged as the "hyper-grace" ideology. You see dear friend, throughout the centuries, the practice of Christian living has more and more emphasized the doing of good works. Believers have come to believe that it's the primary way to earn God's love, acceptance and ultimately, salvation. Nonetheless, the scope of Scripture is clear. Grace is always an unmerited God-given gift. It affects all facets of our faith and spirituality. Still, no amount of good deeds can earn His favor or gifts. On top of this, when faith is present, *and human efforts to gain God's approval have ceased*, the grace gift of salvation is truly realized. Hence, by grace you're saved! Salvation isn't earned by what you do or don't do. It's a gift of grace, and can't be earned. It can, however, be worked out. Notably, the grace of salvation doesn't promote laxness of living. On the contrary. True grace, in fact, teaches us how to live a holy life. Deplorably, some have come to think that once we've received grace, we can live in whatever manner we want, lawlessly and licentiously. This my friend is a sign of the End Times, something we will observe increasingly in the years to come. (Jude 1:4-19)

Titus 2:11 For the grace of God that bringeth salvation hath appeared to all men, 12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world; KJV

There are, however, attitudes of heart and behavior that help us unlock the features of salvation. Let's look at some more of those now.

Eph 2:5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)

Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:

KEY # 6 GIVEN ACCORDING TO HIS MERCY

Titus 3:5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost;

Mercy is a concept that can be hard for some folks to swallow. I believe this is because, once again, we try to do everything in our own strength, and, mercy doesn't operate that way. It's totally dependent on God's sovereign, loving nature, and epitomizes compassion. So, why does He give us grace for salvation? Because, dear one, the grace of salvation starts with His mercy. The mercy of God, and its many different Hebrew and Greek words and definitions, comes from the idea that He understands and knows our limitations, and has pity on us. So, because He's this way, He doesn't give us what we deserve, but instead reaches out to us at our weakest point and grants us what we need, even when we don't know what those things are. Grace and mercy are very close in meaning, but they are different.

A great majority of the marvelous kindnesses that people have unsuspectingly received from God have occurred simply because of His merciful nature. As we approach the times before the return of the Lord, when faith has declined, and humanity rages against Him, His mercy will probably increase, but it will be measured by His coming judgment. This is very serious, and for those needing salvation, mercy will seem to enlarge to meet the needs of the lost in dark times.

Hurtful troubles, trauma and pain may often disable someone's ability to believe that God loves them and truly cares. Nevertheless, when faith is broken, mercy rises to the challenge and cradles wounded souls. In His compassionate mercy, His grace is granted. God's merciful healing power reaches out, when we can't do what we need to do to help ourselves in faith. The healing restorative ways of God in salvation, begin with mercy.

KEY # 7 OBTAINED ACCORDING TO YOUR FAITH

Luke 17:19 And he said unto him, Arise, go thy way: *thy faith hath made thee whole (saved, made perfectly whole).*

Luke 18:42 And Jesus said unto him, Receive thy sight: *thy faith hath saved thee.*

Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

The Bible is full of instructions, in correlation to how we can more readily receive the blessings of what it means to be saved. Of course, faith is one of the most noteworthy of all the keys unlocking the wealth of salvation's features. In the past century, a spiritual movement, almost a type of Church culture, has gradually emerged presenting a fresh, yet, needful perspective of what faith

looks like and involves. Sadly, in the "more conventional" expressions of Christianity, these new-old ideas of faith are often too radical for some to accept. Shaped by the "works-mindsets," and fatalism, usually associated with Greek philosophies, unwitting believers get caught into a dastardly philosophic net and misunderstand the redemptive work of God. They then become unsuspecting victims to the compromised ways fostered by the unbelief engendered in human philosophies.

Faith, is more than a religious condition of heart. It's not a "feeling", although feelings are impacted by it. Believers who sincerely want to comprehend faith, will eventually have to sort through the variety of Hebrew and Greek words, along with their definitions. Faith is more than trust or hope, and yet, both are essential building blocks in the development of faith. Faith also exceeds hope, and yet, it must be launched by hope, or there will be no motivation to grow in faith. So, the only way the you can express it rightly, depends on whether you practice a daily, intimate relationship with God. Knowing the Scriptures about faith, the promises of God, and speaking out the confessions of one's belief, can easily become a method, if you don't have the right motivation. Therefore, faith can only truly develop if it's modeled in the manner of how God acts out, or practices His faith. Yes, He has faith! Equally, as you've been re-created back into His image, and instructed to imitate Him, it makes sense that you're designed to mimic His manner of faith. The full context of Scripture exemplifies how God expresses His faith and how it's manifested in what He says! His words and His faith work together. Therefore, shouldn't ours as well? The thing is, if your faith isn't established on the following things: God's Word, an accurate understanding His character and how the Spirit of God reveals things, you will not speak words of faith. These elements of relationship are critical to a faith that receives salvation.

Luke 11:40 Saying, What wilt thou that I shall do unto thee? And he said, Lord, that I may receive my sight. 41 And Jesus said unto him, Receive thy sight: thy faith hath saved thee. 43 And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

Matt. 9:19 And Jesus having risen, did follow him, also his disciples, 20 and lo, a woman having an issue of blood twelve years, having come to him behind, did touch the fringe of his garments, 21 for she said within herself, 'If only I may touch his garment, I shall be saved (healed).' 22 And Jesus having turned about, and having seen her, said, 'Be of good courage, daughter, thy faith hath saved (healed) thee,' and the woman was saved from that hour. (YLT) *(Italicized words are added for clarification of the definition of saved)*

The illustration of what we put our faith in, and what we have faith for, right or wrong, is usually distinguished by what we say, and then do. Phrases repeated throughout the Bible, such as, "your faith has saved- healed, and made you whole," all illustrate that the practice of faith enables us to obtain every aspect of being saved. It's obvious, that there isn't room here to fully expound this fundamental truth. Nonetheless, it's crucial if we're going to acquire any of salvation's benefits. Some of the ways that faith is expressed are described in the following paragraphs.

Confession is made unto salvation!

Rom 10: 8 But what saith it? *The word is nigh thee, even in thy mouth, and in thy heart: that is, the word of faith, which we preach;* 9 *That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.* 10 For with the heart man believeth unto righteousness; *and with the mouth confession is made unto salvation.* (KJV)

Your words play a huge role! Romans 10:10 shows how the inward workings of the beliefs of one's heart will always produce corresponding faith-filled words that result in salvation. (Healing, deliverance, freedom from sin, preservation etc.) In other words, what you believe, you'll ultimately speak. So, in some ways, you could say that the "answer is in your mouth", because of what's in your heart.



Faith and speech, team up when it comes to getting anything from God. Of course, the opposite applies if your heart is inhibited by unbelief. Unbelief, per the ancient languages, could be labelled as a negative form of faith. It uses just about all the same manners of behavior, but is fueled by thoughts contrary to God's character and Word. Consequently, when your thoughts are ruled by skepticism, and negative feelings, you'll talk from that footing. I'm well-aware that the interpretation and application of this principle isn't always accepted. In fact, I've known and heard believers arguably defend their unbelief, along with the practices that their "little" faith exhibits. They refuse to believe what salvation includes. Some even very nearly deny what Jesus's name embodies. I'm convinced that folks who disagree with the power of God-inspired, faith-filled words, and the understanding that words are linked to faith, do so because they don't know or genuinely understand God's character and ways. Perhaps it's also because Christians have become unwittingly more "Hellenistic" or "Greek" in their theological bent than they realize. On the other hand, maybe they believe that salvation and the character of God is less aggressive than what the Scriptures portray? They can't admit that every feature of salvation requires an application of faith, that in turn utilizes the corresponding words. But, if you prospect the Biblical topics of: faith, confession, words, believe and salvation, etc., the pattern is impossible to dismiss. It always amazes me how folks would rather talk doubt and unbelief, while unrelentingly clutching their problems, and refusing to rise in faith because they prefer not to speak the truths of what's in salvation. Their "religiosity", conditions and feelings have paralyzed their hearts. They don't even realize that they've chosen feelings, experiences and conditions as the basis for what they consider to be truth. Hence, the Truth of God's word, character and ways has been dismissed.

Paul addressed the "confession of one's mouth" resulting in salvation. The Greek word "homologeō" translated in the King James version as "confession", depicts a multifaceted form of articulation that originates from what the heart believes. Confession is, however, more than just mere words. The words you profess develop from the revelations you've received about something. There is a marvelous blending of thankfulness, praise and acknowledgement in the practice of what you confess to believe. So, it's more than just a *profession* of faith. It's also not just

parroting the "right words." There is no formula to this. The confession of your faith, evidenced by the words that you speak, is not greedy, or entitled. In fact, like everything else good and right in salvation, it begins in your intimate relationship with Jesus and radiates an attitude of joyful, honest and faithful acceptance. So, bearing in mind that a confessor readily acknowledges the Lordship of Jesus, His death and resurrection; the spoken confession of faith unlocks the treasure of the wonders of getting saved. Thus, if the mouth doesn't speak what the heart believes about Jesus, then the entirety of the package of salvation is still there, but untapped. God's pattern in how He operates, and how you're created to imitate Him, demands that you voice your faith-filled professions when you have been stirred by revelation to speak. Those utterances, like a key, will inevitably unlock the greatness of salvation available to those who believe. But there's more to this process.

[Rom 10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. \(KJV\)](#)

If you believe in who and what Jesus has given you to be in salvation, then the faith that's in your heart, has planted words that are already waiting to be spoken from your mouth! It's nearer to you than you even know. The confident exclamations necessary for you to own salvation is integrated into what I'd like to label as your inner spiritual archives. There, in the depository of your heart, the messages of faith that you've heard pertaining to who Jesus is, and most of all, how He is, will produce inspired declarations that give you access to the way of salvation. Then, once faith has taken hold, words will, and must form and be uttered. But this is not a singular event. Because, you see, faith develops, grows and then must be conveyed day by day.

KEY #8 DAILY WORKING OUT ONE'S SALVATION

Right through the Old Testament, the idea of salvation is linked to military themes. Its marked in the heart of the warrior, and embodied in the imagery of the helmet of salvation, chariots of salvation and shield of salvation. For that reason, passivity is one of the most dangerous postures a believer can adopt. Don't be passive and expect to fully enjoy the benefits of being saved. If you don't stay involved, and aren't vibrantly active in your walk with Jesus, you'll only skim the surface of what's been granted. I'd like to mention though, that we're also instructed to walk in the "rest" or you could say, the peaceful trust of the Lord. (Heb. 4:1-7) Though there is always an aggressive warrior-like attitude expressed in salvation by faith, the rest found in trust, and the wrestling of the practical application of faith, feed each other and work together. And, if you accept it, you'll find your life is much less pressured. So, we wrestle and rest.

As mentioned before, the experience and possession of salvation's merits should never be deemed to be a one-time event. It's secured as you engage in the circadian battle of faith. If I could repeat this 100 times, it wouldn't be enough. Being saved is owned as you

mature and triumph over the things that Satan aims against you. Each feature of salvation must be personally possessed. You're created to be a warrior in the image of God. The only way you can bring your salvation into completion is to habitually battle it out. This, however, will not happen overnight.

Phil 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, **work out your own** salvation with fear and trembling.

Phil 2:12 Therefore, my dear ones, as you have always obeyed [my suggestions], so now, not only [with the enthusiasm you would show] in my presence but much more because I am absent, work out (cultivate, carry out to the goal, and fully complete) your own salvation with reverence and awe and trembling (self-distrust, with serious caution, tenderness of conscience, watchfulness against temptation, timidly shrinking from whatever might offend God and discredit the name of Christ). 13 [Not in your own strength] for it is God Who is all the while effectually at work in you [energizing and creating in you the power and desire], both to will and to work for His good pleasure and satisfaction and delight. **AMP**

Our compartmentalized ideas of "being, or getting saved" has made us religiously narrow. One symptom of this is that after initially receiving Jesus many new believers tend to gradually hit the brakes instead of pressing forward. Most of the time it's because they haven't been instructed in the next stage of how to walk with God. For whatever reason, they decelerate their movement toward Him and gradually stop growing. But, does this slowing occur because new converts have innocently allowed religious pride to occupy like a squatter in their hearts? Or, have we presumed that the confession of faith is all there is? I'm inclined to think this is how things are going. Our global culture seems to prefer quick experiences over disciple-making relationships. But then, have we naively led folks into thinking that there is nothing more than confessing Christ at the altar? Is it any wonder, then, if these things are so, that we rarely see the power of God dynamically manifested?

Like the little boy in Dicken's tale, are the modern Oliver Twists asking "Please may I have some more?" and then, being dismissed as if they're pesky and demanding? If this kind of mediocre religion continues to rule the Church's ideas of what salvation includes, and Christian leaders don't know any more than what the religious system has taught them, we must ask how can a move of God, or an environment for revival, manifest? Getting people solidly saved, in the Full Gospel Bible concept of salvation, is far more important than counting the confessions of faith at the altar. I hope you're seeing by now that salvation has gotten so watered down, that we've ignorantly come to believe that a basic confession of faith is all there is to it. Yet, the Scriptures portray a much different reality.

Paul shed light on salvation with a view of the bigger picture. If we hope to see a spiritual reformation, we'll first need to return to his exhortation about what salvation is, and present it in its entirety. Otherwise, our statistics of conversions are nothing but empty

numbers and superficial experiences that crumble once difficulty attacks the new convert. The daily process, and the complete package must be preached and walked out. Otherwise, our fruits of ministry will fall off the branches and rot.



I hear it all the time. Believers and ministers, alike, emphatically announce that they're seriously praying for a move of God with a sweeping global harvest of souls. But think about it. If we don't even know what salvation means, and what's truly accomplished in the new birth, and if we don't rightly disciple the new converts are we even preaching the Good News? How will this global event occur? It must be said that evangelism without the revelation of what salvation wholly includes, produces

limited, temporary fruit. Evangelization must incorporate preaching about the effects of the New Birth/ Redemption, and immediate discipleship. The entirety of these truths is required if conversion unto salvation is going to stick! Otherwise, the fruit won't remain. Good intentions won't achieve this.

It was discovered in the early days of Billy Graham's evangelistic meetings that only a very small percentage of people, who said they'd confessed Christ as their Lord and Savior, stayed with it! Although, somewhat acted out by the thousands who heard Peter's Acts 2 sermon, crusade evangelism, is considered a more recent method of communicating salvation, that's been somewhat successfully used as early as the mid-1700's in the first Great Awakening. Famous and anointed ministers, preached the Gospel and were heard by large assemblies. Leading evangelists such as D. L. Moody, George Whitefield, Jonathan Edwards, John Wesley, Charles Finney, Billy Sunday, and, most recently T.L. Osborn, Billy Graham, Luis Palau, and others, presented a simple, easy to grasp message of the Good News. Undeniably, millions around the globe have heard the Gospel for the first time, and received eternal life in these mass campaigns. Yet, in a 1990 interview with PBS, Billy Graham said that only about 25% of the people who came forward in his events truly became Christians. Studies have recently further discovered that only about 6% of the people who responded to an altar invitation to receive Christ were any different in their beliefs or behavior one year later. The question is: Can't we do better?

Of late, evangelists involved in large-scale crusades have been investigating ways to maximize the fruit of their efforts. All sorts of ideas are being considered. But I've wondered if we realize how difficult this could be when the basic tenants of the Faith are virtually unknown to the modern Church. In the recent past, evangelistic and missionary organizations have attempted to network with local churches and put systems into place for follow-up discipleship. But, regrettably these efforts often fell flat simply because those doing the discipleship had never been taught how to work out their own salvation, let alone, know what it means. They aren't experienced enough to help the new converts, and are

innocently ignorant of Biblical truth. So, it's sort of like the blind leading the blind. And, although I hesitate to say it, because many churches are struggling for the funds to keep going, leaders sometimes look at new converts as "new sources of income", especially if the new believers are of financial means. This ought not to be. Now I realize that not all leaders are of this mindset, but, let's just face the facts. We have some real problems.

Complicating this matter, is that there is a famine of God's Word that's created a dearth of teaching for accurate Biblical doctrine and Scriptural interpretation.

My dear friends, until a humble hunger for Biblical Truth arises in the hearts, and is heard in the cries of Church leaders, in pursuit of those truths, a workable solution for discipleship will remain out of reach. This makes me want to weep. Thankfully, many sincere evangelists realize that the Great Commission in Matthew 28:19-20 emphasizes the call to discipleship, not just evangelism. But the question is: How to do it?

From what I've read, and having discussed these concerns with lots of well-known, reputable ministry leaders, it seems that crusade evangelists are taking a step in "the right direction." More and more, leaders who understand the necessity of working out one's salvation, are also opting to promote relational evangelism rather than large events. They realize that the big tent, or large campaigns, don't achieve the enduring results that usually only occurs through good relationships. Hence, they're working to take the relational emphasis of evangelism and tack it on to the finale of their meetings. But in our current generational mood, getting new converts to realize that responding to an altar call by confessing their faith is just the launching point, won't be easy. As our global cultures become increasingly non-relational, operating via a digitally-driven, information and social climate, texting and social media has nearly destroyed face to face communication. It will not be easy to persuade modern believers to invest quality time in a new convert's walk with Christ because discipleship requires regular and intentional contact.

Since relational evangelism is usually more effective, should we then chuck crusade evangelism altogether? Might we instead invest in training people for relational evangelism? No, I don't think that's the answer either. We may need both. I believe the solution to this dilemma lies in finding out how to protect the fruit achieved in both scenarios. What's more, there are many layers that must be considered.

Just for a moment, I want to talk to you about something that could create a new problem for the modern ministry of the Gospel. It's been discussed a lot in government, businesses and in technological venues, but there is a potential future event that

could cause a lot of setbacks in how we do evangelism and ministry. Though, there is quite a wide range of opinions on this matter, scientific experts have predicted that EMP (Electro-Magnetic Pulse) events may hit our world sometime in the near future. These pulses could be caused by rogue terrorist nuclear weapons detonated in the atmosphere, or even severe solar flares. They could also potentially wipe out most everything electric, including cell phones, computers, cars built after the mid 1970's,

the internet, our power grids and more. We need to be seriously praying about this. No one is entirely in agreement about the breadth of the damage EMP's could set off. But, everyone who says anything about it is concerned to one degree or another. Governments are investigating how to protect our power grids, communication networks, computers, transportation and business infrastructures. If a significant EMP

event were to happen, much of how our infrastructures work could be shut down for days, weeks, months, even years, depending on the severity of the episode. Phones would be useless. People who depend on their technology for anything, would be helpless. We'd switch from being a texting, emailing, You -Tubing world, to having to do everything face to face, one on one, and become locally bound. This would radically alter how we evangelize, do ministry, and even, get our incomes to accomplish the work as we've known it for the Lord. I'm bringing this to your attention, because we should be praying into this now, and preparing as the Lord leads. If we're aiming to produce a spiritual harvest, this is something that needs to be considered.

John 15 reveals that Jesus is all about fruitfulness. He emphasized that we're called to bear fruit that increases into much fruit, for the glory of God. Furthermore, that fruit must also remain, or endure, once it's produced. Sadly, we want quick fixes, ignoring lifelong disciplines. It takes time, work, and making investments into people to produce lasting fruit.

John 15: 1 I am the true vine, and my Father is the husbandman. 2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may **bring forth more fruit**. ... 4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, **the same bringeth forth much fruit**: for without me ye can do nothing.... 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples..... 16 Ye have not chosen me, but I have chosen you, and ordained you, that ye should go and bring forth fruit, and **that your fruit should remain**: that whatsoever ye shall ask of the Father in my name, he may give it you.

So, now what does it mean to "work out your salvation"?

Numerous Bible translations render Philippians 2:12 saying that you should "work out your own salvation." The words "work out," don't do justice to what the phrase involves. Furthermore, if you consider the language Paul used, and how it might better be executed, the Amplified Transliteration of this verse scripts it as- "Work out (Cultivate, Carry out to the goal, and Fully complete) your own salvation". The Greek word, as defined in Strong's Exhaustive Concordance, translates the word, *katergazomai* as- to



perform, to accomplish, to achieve. It includes the ideas of "to work out, that is, to do that from which something results; used of things: to bring about, to result in". These expansions bring to light that getting saved, is something that must be actively pursued, diligently maintained and thoroughly completed. Regrettably, if you don't know what Jesus accomplished in redemption, or what salvation includes, you aren't equipped to cultivate it, let alone carry it out to reach the goal. Our thinking needs to change! So, how does one work out one's salvation?

There are several postures of heart that enable us to make the decision to work out our salvation. Let's look at those qualities now.

WHO ARE YOU TRYING TO IMPRESS?

Evidently, the believers of Philippi enthusiastically obeyed Paul's "suggestions" when he was with them. Still, it sounds like he was concerned that they weren't always so diligent. He understood how people think, and realized that when folks want to feel accepted, or look spiritual, they'll do what they perceive is expected. Then, when they aren't being watched, they stop.

There is always the danger of trying to impress people with your spirituality and works. Don't fall into this trap. It's pointless, and vain. Instead, deepen your daily walk with Jesus, and forget about what others think. If you don't do so, you'll fail miserably and find your soul in deep trouble. Rejection, persecution and criticism prey on people who need to feel approved of. But when your goal is to walk closely with Jesus, the only one you'll want to please is Him.

Phil. 2:13 [Not in your own strength] for it is God Who is all the while effectually at work in you [energizing and creating in you the power and desire], both to will and to work for His good pleasure and satisfaction and delight. **AMP**

NOT IN YOUR OWN STRENGTH

Try as I might, I've realized that striving to fix myself seldom works, for even when I think I've reformed my behaviors, words and attitudes, somehow pride manages to sneak in and corrupts what I hoped to gain. The good I want to do, I don't. I may genuinely long to control my words. I may attempt to utter the things that are good and lovely. But without fail, my abilities to do so, apart from His Spirit, usually fall flat. However, if I've grieved about the evils that have upset my life's expression, and I passionately hate those things, His delivering power postures to help me. You see, when bringing to completion my salvation, Paul, hit the nail on the head. He wrote, *"Not in your own strength- for it is God who is all the while effectually at work in you--- energizing and creating in you the power and desire to both will and work for His good pleasure, satisfaction and delight."* (AMPC)

My well-meant efforts seldom bring permanent change. But, when I allow His Spirit to work in me- He creates the energy, the power, and even the desire, that invigorates my will. I can then choose the things I need to change and trust Him to make the difference. So; How does this strength develop?

PRAISE STRENGTHENS YOU TO WORK WITH GOD!

Biblically, and experientially, I've discovered that the strength I need to grow in the New Birth walk intensifies by living a life of constant praise. Praising Him for who He is, and who He has made us to be in His image, moves our focus away from what's problematic and makes way for God's power to work on the inside of our beings. There is something that can't be easily explained, and yet is undeniably necessary, when it comes to working out your salvation. That something is the tangible presence of God manifested through the practice of praise! I'm not talking about the good feelings that come from singing worship songs, although that is helpful. I'm talking about living a thankful, praise-filled life that exudes a fresh, real awareness of God's presence. Praising in God's presence promotes strength to the human heart for change. But most importantly, His presence is what we need!!!!

When Peter, the great apostle, preached his famous sermon in Acts 2, his message pricked the consciences of the multitude of Pentecostal holiday gatherers in Jerusalem. Their radical conversions, however, didn't solely come about because of fancily-worded, powerful preaching. The compelling presence of the Holy Spirit had fallen on them. In just moments hundreds of lives were changed. There was no pre-planned formula or method. There was only the transforming presence of God as Peter cooperated with the Spirit. The newly-born Church multiplied rapidly and numbered in the thousands in a very short time. Our ideas of getting people saved, without rightly preaching the full package of salvation, nonetheless, has produced empty methods and formulas. God's word and Spirit must be tangibly present, because once the feelings are gone, the reality of the walk hits the heart.



Phil 2:12 Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. 13 For it is God which worketh in you both to will and to do of his good pleasure. (KJV)

Phil 2:12 Therefore, my dear ones, as you have always obeyed [my suggestions], so now, not only [with the enthusiasm you would show] in my presence but much more because I am absent, work out (cultivate, carry out to the goal, and fully complete) your own salvation with reverence and awe and trembling (self-distrust, with serious caution, tenderness of conscience, watchfulness against temptation, timidly shrinking from whatever might offend God and discredit the name of Christ). **AMPC**

So, beloved: What belief and attitude of heart will keep you pressing forward when you don't feel like fighting? What aspect of faith will energize you so you can lay aside the filthy things that cause defilement as mentioned in James 1:21? How do folks, struggling to cope, and desperately needing strength, get motivated to own the greatness of salvation granted by God? The answer may indeed shock you, but it's not a new idea.

KEY # 9 PRACTICING THE FEAR OF THE LORD

Knowing God, as the Scriptures reveal Him, brings to light the awesomeness of His nature and functions. These central

revelations usually foster an often-forgotten attitude, the Fear of the Lord. But before we dig into why this is so important, in relationship to working out our salvation, let me briefly define the fear of the Lord for you. If you don't have a clear definition of this attitude, there can't be a practical application.

When you combine the mixture of 15 Hebrew and 6 Greek words, blending their definitions, these concepts add up to a broad, but very practical explanation as to what the Fear of the Lord means.

The fear of the Lord is: A conscious intentional, honor, awe or respect of God's awesomeness & character that makes one hesitate cautiously & restrains behavior to avoid harmful consequences & broken spiritual relationship often accompanied by feelings of inward trembling.

I realize this subject is worthy of much more attention. But for the sake of space and time, let's consider it, in connection with, working out our salvation. I'm convinced, that a vast majority of believers don't know God for who He truly is. They have a vague idea about some of His attributes, but most don't know Him well enough to know what it means to fear Him. In fact, there's ample evidence to bear out that the message of the Fear of the Lord has been largely disregarded, and at times, is reproached by the current generations. But I think what's worse, is that we don't realize why fearing God is so necessary. Many folks are confused by what the word "fear" means, and therefore, misunderstand the principle of the phrase. A healthy respect for who God is, will usually introduce a reverence for His nature, including that He's the God of our salvation. But when the "fear of God" is absent; truth, morality, holiness and values, along with many other fundamental Christian qualities, simply disappear. In fact, revival or a move of God will not occur until the Fear of the Lord is present. Notably, Psalms 85:9 reveals that His salvation is especially close to those who fear Him.

Ps. 85:9 Surely his salvation is nigh them that fear him; that glory may dwell in our land. (KJV)

Paul's letter to the Philippian church revealed that there is a dynamic collaboration between the two primary beliefs of the Fear of the Lord and working out of our salvation. He challenged the Philippian saints, to develop or "work through," the *daily* process of this message, to the end that maturity of character, spirit, and holiness would occur. He further emphasized that the pursuit of godly living is pointless if there is no respect for God's character and uniqueness. Only the God-fearing saint is truly equipped to work out, embrace and possess the benefits afforded when we're born again.

Christians are instructed to mortify, or, shed any, and all, behaviors, words and attitudes that contradict God's character. We're supposed to pay especial attention to, and shrink from, anything that might offend Him or discredit the name of Christ. You see, the fear of the Lord stimulates a respectful attitude that honors God's nature, so much so, that the slightest thought of bringing shame to the name of Jesus, breaks your heart. Paul admonished the Philippian saints to demonstrate that as evidence that they were working out their salvation.

One outstanding trait of fearing God produces a sense of inward trembling. It could be described as a feeling of cautious hesitancy. This perception directly exposes the condition of your conscience and whether it's tender. The discerning of, and the shrinking away from ungodly behaviors becomes a norm when you're working out your salvation. And, even though it may sound odd, people who fear God have come to realize that they shouldn't trust themselves. They've learned that temptation can be subtle and sin is often disguised with good intentions. Hence, a firm application of the fear of God provokes the serious, circumspect saint toward holy living. The prospect of this endeavor can be a bit daunting, but thank God there is hope because He's constantly working in us for His good pleasure. (Phil. 2:13 AMPC)

Isa. 51:1 Hearken to me, ye that follow after righteousness, ye that seek the Lord:

look unto the rock whence ye are hewn, and to the hole of the pit whence ye are digged.

When I reflect on the untold times I've lived contrary to the new life He's granted me, and think on how I have all too frequently dishonored the fullness of the salvation I've obtained, my heart aches. He's the Rock of my salvation, which in short means He is the **source** of my stability. What's more, because I'm born again into His Image, and have become a partaker of His Divine Rock-solid nature, stability is part of the real born-again me. In fact, when you're born again, you inherit a new spiritual DNA. You're hewn out of the Rock of your salvation, and as you work it out, stability and all the added wonderful qualities of God's nature, are in you waiting to be tapped. These truths belong to you. But, you must cultivate them.

Dear one, when you feel unstable, and face circumstances that rattle your world, you don't have to become a victim to the rollercoaster emotions that occur when trials pound your soul. You can choose to combat the unsteadiness by refusing the feelings and choosing the truth of who you've been made to be. Hence, any emotion that seeks to remove your peace is a criminal invader. Jesus is OUR ROCK: The Rock of our salvation. But, you are the only one who can possess these realities for yourself. You must own the truths daily.

Many believers have gotten tangled up in the "theological" knots, that history's "*religious*" folk have bound together. Bad teaching has undermined what it means to live a deep, collaborative relationship with Jesus as Savior. Warped ideas about His nature and functions have also built restraints so that believers can't possess their spiritual inheritance. They're not even aware of what's been made available, nor do they know what beliefs and manner of life grants them access to salvation's benefits. Duped by lies, and spiritually malnourished, believers cry out for more truth, but are met with silence. Uncertain that they can enjoy the salvation that God's granted them, they've become victims of a theological debate that's already postured to reemerge as a soon-coming controversy.

Books have been written. Cases are being built. I dare say that Christianity is about to experience the greatest clash of spiritual ideologies since the times of the Reformation and Martin Luther. In fact, it's already occurring. But, there is due merit to some of these

arguments, and, they're greatly needed. Time-honored theological ideas, although Biblical in many respects, have long been married to the Greek philosophies of Plato, Aristotle and Socrates. The mixture of these incompatible foundations, or so-called "truths", have created an upsetting mess for the sincere Christian's devotional and spiritual life. The methodology of philosophical and psychologically motivated implications has depersonalized the relationship with God and have gradually promoted a vocabulary that leaves faith floundering. I'm convinced the only solution for these man-made debates is a return to the basic definitions of our Christian vocabulary and to learn who God is from a relational stance. It will be a *battle*, especially when the message of the fear of the Lord is in short supply, and salvation isn't sanctioned by uninformed Christians in all the ways God designed. Obviously, there are hurdles to be jumped.

KEY # 10 BEWARE OF HINDRANCES

Anything worth getting usually involves conflict. This is especially true when pertaining to spiritual things. For example, God's nature repeatedly characterizes Him as a Mighty warrior. He fights for what's valuable to Him- specifically when it involves you and I. But, in relationship to gaining salvation, particularly when seeking healing, provision and deliverance, there are several noteworthy adversaries that prevent sufferers from finding full freedom. Let's look at a few of those now.

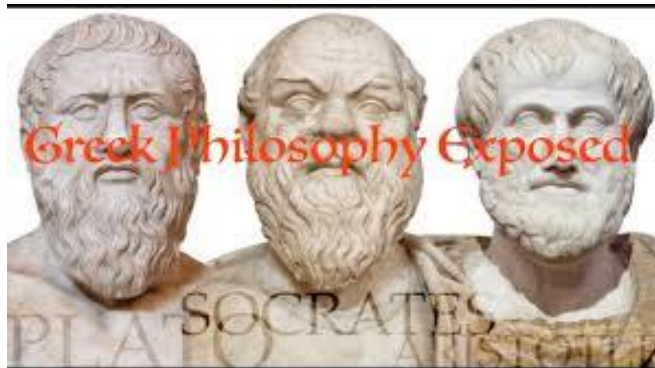
Worthlessness or "Belial- The spirit of Anti-Christ

1 Sam 10:27 But the children of Belial said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

All too often, when approaching the study of the Bible, believers do so with a "letter of the law" frame of mind rather than using good, solid research techniques, at the same time, recognizing the leading and inspiration of the Spirit. Our perspectives need to expand. We often miss the *principles and ways* of God's Kingdom, threaded throughout the chapters and verses, and become distracted by information. Therefore, when looking for some of the things identified as deterrents to salvation, a lot of those enemies aren't listed as *point a*, *point b*, and so forth. Salvation's hidden foes are only exposed when like a prospector, you mine the "principles" that the texts contain. So, bear with me now as we dissect a verse in 1 Samuel 10:27. In an unusual way, it reveals one of the primary enemies affecting how salvation is resisted.

King Saul was the newly anointed leader of the people. He wasn't necessarily God's ideal candidate, but nonetheless, he was king. The story of his promotion to royalty is peppered with unique dynamics not exhibited in similar events. For example, the prophet-judge Samuel poured holy anointing oil on the tall, young man's head. But, instead of using the customary ram's horn, Samuel utilized a clay bottle full of scented olive oil. Not everybody respected this new young king, and perhaps when Samuel poured the anointing oil out of the clay flask, it may have made the people question Saul's qualifications. Though, it's not unusual for a new

leader to be challenged, for whatever reason, some folks didn't accept him. A small group of men questioned his capability to save them, doubting he could bring salvation to the Israelites as a group. (*Once again, salvation is categorized as deliverance for a people*).



Subsequently, the dissatisfied clique mocked him. These discontents were curiously labeled "children of Belial."

Bible commentaries and encyclopedias classify "Belial" as the primary agent in the process of lawlessness, specifically linked to the happenings of the Last Days. Belial's name can be

interpreted in many ways, although it usually denotes a state of worthlessness and is believed to be the Old Testament name for the New Testament figure, the Anti-Christ. Accordingly, folks who've been run-down by this spirit of worthlessness generally don't trust, or even, believe that anyone will tell them the truth. They can't, and won't accept, that any person, whether it's God, Jesus, or a human leader, can free them. Understandably, this mess will manifest the closer we come to the return of Christ since Belial, is considered equal to the character of the Anti-Christ. But pay attention. The spirit of worthlessness, or Belial, blinds people to the potential of God's saving deliverance. It also prevents folks from trusting, or even, hoping for freedom from their misery. They're trapped by the dominance of that spirit. Therefore, the believer who has been a targeted by Belial, will tend to think that his or her life has no worth. Belial, strips the sense of value from whatever it touches, and even makes folks doubt whether God loves them at all. Sadly, when people have been seized by Belial, they mock both the message and messenger of salvation. So, be aware, this enemy is on the prowl!

The Lack of Endurance

Once you aim to "work out", or *bring to completion the fullness of your salvation*, don't be shocked when you encounter resistance from many directions, and even, unexpected sources. Pressures, and all sorts of difficulties, will occur to discourage your progress. Problems designed to kill the newly-planted seeds of revelation, will try to make you give up. Likewise, even other believers, may treat you differently than they used to. They might try to talk you out of pressing into the benefits of salvation because they don't understand why how you live is so important. They could even criticize your efforts, or try to sabotage your attempts to grow. Additionally, Satanic powers and devices will pound your mind, will and emotions. You'll be hit with all sorts of ideas and feelings that have the potential to cancel out your faith. But if you hold on, focus and remain steady, you'll eventually see the fruits of your faith emerge. A range of positive emotions and spiritual blessings can become your new normal. Regrettably, believers who don't follow through in the process of owning salvation to completion, will always forgo the fullness of the blessings. Your claim to salvation is only accomplished when you take time to own what God's granted you, even when you're suffering persecution.

Mat 10:22 And ye shall be hated of all men for my name's sake: but he that endureth to the end shall be saved.

Depression, suicide, panic attacks, and illnesses related to emotional trauma are on the increase everywhere. Instability of spirit, soul, body and society, has grown rampant. In saying that, though, there is no shame when you're battling through. The question, however, is: What will you do in the conflict? Since God is the Rock of our Salvation, and salvation provides a protective boundary (Isa. 60:18), we must ask: Is it possible that the present conditions of many believers is due to the lack of basic understanding of these definitions? I believe so.

Ps 51:12 Restore unto me the joy of thy salvation and uphold me with thy free spirit. (KJV)

The revelation of something as amazing as salvation is eternal and life-changing. It stimulates all sorts of thoughts, reactions, and emotions, but, most especially joy. The Psalmist talked about the "joy of salvation" as if it could be something gained, lost, but also, restored. A genuine reception of salvation should produce a joyful countenance, songs of rejoicing, a victorious, lively walk and a positively transformed way of life. But, considering the current attitude of much of the Church, I believe we need to experience not just the impartation of spiritual joy, but we need an intelligent, spiritual restoration of the joy of our salvation as sought for in Psalms 51:12.

Over the course of many years, I've watched my students, as well as pastors, devoted church goers, and seasoned ministers of the gospel, changed before my eyes, simply because they relearned the lost truths of what salvation includes. Sometimes I thought their faces would crack for they couldn't stop smiling for the deep joy of what they'd (re)-discovered. We've forgotten what brings us true joy! This, however, can be remedied!

SHARING THE TRUTH WITH THE RIGHT ATTITUDE!

Truth without mercy is like a knife. It slices the heart and causes deep wounds. You see, most of the Bible passages connecting mercy and truth, nearly always set mercy in front. For this reason, great wisdom and sensitivity must be observed when restoring the Full-Gospel message of salvation.

On occasion, I've observed that when folks come to the renewed knowledge of salvation, they sometimes become inflated with pride and are destructive to anyone in their paths who haven't yet gotten the same revelation. Their new-found truth roused a haughty aggression that made them act coldly toward people in need. This ought not to be my friend.

Dear one, everything we do in the Lord's name must first begin with love, and then, be worked out through faith. It's not your place to judge, or condescendingly correct anyone who's sick or dealing with difficulty. Don't tell them they aren't saved when they're experiencing problems or troubled. Rebuking hurting people seldom accomplishes anything, particularly when they don't understand where you're coming from. It's crucial to remember that we're all working out our salvation and when sharing this wonder, God's love must be made real and be drenched in kindness.

Learn to pray for one another. Stand with one another. Lift the rod up for others and trust God for a greater revelation of salvation in the Church and the earth. How great the joy will be as we watch the restoration of this forgotten radical blessing. But, people are hungry for the truth, and don't even know why they feel like they're starving and bound for a premature death. Who will help them end this famine? You? Me?

A faith-inspired solution is already in your mouth. In a season where violence is on the rise, you don't have to be the victim. You can agree with His saving character. Your salvation can be seen. So, dear one, there is food available. The famine can be stopped. Shout it out now, and let the world hear it. "Sir may I please have some more." God will not rebuke you for asking, and He's waiting for you to let Him fill you to the brim! Oh, taste and see that the Lord is good! He is my God the God of my salvation. ©2018 Tamara Winslow



UPCOMING PROJECTS

BOOKS

I'm continuing to work on the book manuscripts whenever I'm at home, and sometimes, when I am traveling.

The books at the top of my work list are:

"THE DRAMA OF TRAUMA"; IN THE END: WHAT MUST WE DO?; ENCYCLOPEDIA OF THE ANOINTING (6 Volumes); *THE REVIVALIST*; *RSB STUDY GUIDE & RSB BIBLE STUDY BOOKMARK*; RESTORING THE FOUNDATIONS OF NATIONS AND GENERATIONS; NEW EDITION- THE SONG OF THE LORD; and A Book series entitled- NOBODY EVER TOLD ME- A series explaining the basic doctrines of the Church.

MUSIC

THE DAUGHTERS OF EVE

Broadway style Musical Revue

Several decades ago, I began to receive songs from the Lord featuring key women of the Bible, and women who've historically contributed to the advancing of the Gospel. Then over the process of time, I realized that these pieces should be organized into what has been titled, "The Daughters of Eve" musical revue. Starting with the dance of Creation and then the fall, this 3-act production tells the heartfelt stories of women, beginning with Eve "I Remember How It Used to Be", and, ending with the finale pieces as a marching chorus of 100 internationally dressed women sing "Bear the Word" based on Ps. 68; followed by the song "I Choose to Love the Truth." Eventually, I'm aiming to take this production to the stage, but first, the music needs to be recorded on a 2 CD set. I'm estimating it will cost approximately \$50,000 USD to pay for everything involved in the whole process. I plan on starting the recording the orchestration, arrangements, and soundtracks in the next few months. When that stage of things has been done, I'll then hire the instrumentalists, and we'll head to California to do the rest of the project. Eric Uglum, owner, of NEW WINE RECORDING MASTERING STUDIO of Apple Valley, California will be working with me on the production. But the music must be recorded first.

INSTITUTES FOR BIBLICAL TRUTH SEMINAR REPORT

"The Modern-Day Ministry of Deborah"

Ten women from various nations, including the US, Canada, China, and a transplant from South Africa participated in the first of what I hope will be a new installment in the Institute seminars, "The Modern-Day Ministry of Deborah." They began to arrive on July 17th, and stayed in a slumber party setting in my home from July 19th-22nd. These women came because I'd invited them to attend after I had sought the Lord about who should be involved. He gave me a list of names, of women who I know well, and with certain requirements that had to be met if they were going to be in the classes.

Number One: They had to be women who are actively affecting others in the same way Deborah of old would have done. Number Two: They had to be honestly hungry for the things that would be taught, and not coming just to get head knowledge. They needed to be women with a sincere desire to grow in God's Word and Spirit. Number Three: They needed to be women from other nations and cultures. Number Four: They had to be women who weren't seeking a title, position, notoriety and most of all they had to exhibit a love for people. Number Five: They were to be a generational mix, all ages. Number Six: They had to be women who could get along with others. Thankfully, the women who attended fit those requirements.



This seminar was an experiment in a lot of ways. In the past for other Institute seminars a tuition was charged, food was included most of the time, and filling out an application was required. In the Modern-Day Ministry of Deborah, there was no tuition charged, but we did receive an offering. I did not plan meals, and several students volunteered to cook for us, or we ate together and pooled our funds to get food so we could eat together without a high cost. We didn't have as many beds as we used to have since the fire destroyed many of the beds, so someone lent me some air beds that worked wonderfully, and were very comfortable. But best of all, the women all liked one another and new relationships were made.

Each student received a 366-page original notebook of curriculum that I've written about subjects pertaining to and for developing the ministry like Deborah functioned in in Judges 4-5. These teachings were also accompanied by praise, worship, the Song of the Lord and of course, most importantly Prayer.

The women who came seemed to be deeply touched by what the Lord did in their lives. Breakthroughs, clarification of callings, validation of their work and gifts and so much more occurred in our time together. I do wish however I would have had more time as the need for solid biblical instruction is very important in this subject.

At this time, I'm not looking to take this seminar outside of my home setting. Several folks have asked me to consider doing them elsewhere, but there are still a number of factors I want to work through before we can do them elsewhere.

The "Deborah" seminars will not charge a tuition, and an offering will be received to help me defray the costs. I am also interested in setting up a scholarship fund to help women from other countries travel to the seminars here. I'm already looking to bring at least 4 women this way. Students are responsible for their own transportation & food. Group meals may be organized if students like to cook. This policy, however, does not apply to other Institute Seminars unless that is specified on the future Institute advertisements.

If you're interested in attending one of these upcoming seminars, please contact me at ifbtruth@gmail.com. Tell me why you believe God wants you to attend. Then I will pray about it and contact you accordingly.

I do want to say thank you to all the helpers who worked with me to see the dream of this seminar fulfilled. I don't think I could have done this class without your help. Thank you so much dear ones. The next "Deborah" seminar is planned for **January 16th-19th, 2019.**



PS. 55:15 As for me, I will call upon God; and the Lord shall save me.

The intensity of the pre-teen boy's prayers still rang in Mr. Brown's ears. A powerful surge of Heaven-sent strength arose within him, especially when he and the boy combatted the violent flood waters that had almost swallowed them. Toward the end, he feared they were both going to die because he was so tired. Nonetheless, God saved them and gave him might for the rescue. Hailed now, as Jamaica's God-sent Trench Town Hero, the twenty-four-year-old, Tremayne Brown, the son of a revivalist pastor, was labeled a national icon. The recognition, the fame felt awkward. But, when he considered those life-threatening moments, he knew things could have ended much differently. Mr. Brown was a hero, and a 12-year-old boy was alive.

His change of status came about when after school, a Jamaican boy, Renaldo Reynolds, and his friends, all classmates of Jones Town Primary, had gone to play in a nearby flooded channel. But before anyone knew it, Reynolds was swept up, unable to escape the murky surge. Thinking he was going to die, he began to pray and asked God to send him an angel. The boy bobbed wildly around in the gully's current of raging waters, along Collie Smith Drive, as area residents made attempts to rescue him. But, no matter what they did, they couldn't help. Some suspended branches, others dangled their arms and legs from overhead bridges for the boy to grab onto. However, Tremayne Brown wasted no time. He ran from the Boys' Town Vocational Training Center, where he'd worked part time as a laborer, and without thought for his own life, as he couldn't swim well, he dove into the water, grabbing the boy firmly. The merciless currents bashed them against the sides of the gully, scraping knees and bruising their bodies. Seizing the child, he managed to latch onto a limb, in the May Pen Cemetery while the town residents watched in horror. At one point, the



exhausting ordeal overwhelmed him, but that's when he remembered Reynolds, a young Christian, breaking out into prayer. He realized that the pre-teen's requests reached Heaven and were the reason for his heroic, saving strength. But Mr. Brown, wasn't what you'd call a likely hero. He'd made a lot of mistakes and had gotten into some serious legal trouble while he'd lived in the UK; things he later stated that he regretted and wished could change. What's more, six months before, he'd been deported from England back to Jamaica. This struggling fellow became a hero, simply because he'd risked his own life to save a young stranger. He became the tool of God's salvation. Now, don't think for a minute that Mr. Brown will ever dismiss the power of prayer or the strength that God will, and can, give to save people who need His help. Beloved one, salvation manifests in many more ways than what we've boxed it up to be. And, in this case, God's saving power made way for the rescue of a boy, while at the same time, giving a second chance to a young man who acted selflessly to help someone he didn't know. Salvation is a lot bigger than praying the sinner's prayer for the forgiveness of sins. It's something we dare not ignore especially when we live in a time when danger is on the rise. Our prayer should be: Oh, God, please save us from drowning in this age of wickedness, and use us to help others who are sinking in its dregs.

For some time now, I've felt deeply compelled to talk to you about a matter that I hope will shock you into realizing that

something tragic is going on in the faith of the Body. An alarming majority of Christians have ignorantly adopted a *religious*, but heartbreaking vocabulary, that's both superficial and void of spiritual power. I say "majority", not as an unfounded sweeping generalization, but as a sad fact. Unhappily, the words "saved" and "born again" have de-evolved into parroted, hollow expressions sculpted by the sway of *traditional* Church culture. Moreover, our precious concepts of belief are often, frequently, and thoughtlessly, tossed around like worthless feathers in the wind. Over the course of many years, I've ascertained after interviewing a significant number of international Church leaders and individual believers, that more than 90% of them were for the most part clueless as to what the word "salvation" or "being saved" means and couldn't intelligently discuss this foundational doctrine of the Church. Painfully, I regret, and dare to say, *WE DO NOT KNOW WHAT WE BELIEVE, OR, WHY WE BELIEVE IT!* This being the case, we must ask: How can we change such insufficiency? What's more: How many human catastrophes could have been averted if we'd truly known what God had provided for us in salvation?

I'm of the impression that presumption is one of the greatest flaws currently infecting the Church. It fosters a combination of heart attitudes that blend passivity, deception and fruitless-living into one tepid mix. Thus, a modern-day indifference has weakened the already uncertain faith of many believers, advancing a state of delusion that isn't easily discerned. These mindsets produce powerless Christian living and make the Church look like wishy washy illiterates. Dear saint, there's no one to blame but ourselves. And it must be stated, that our Church leaders aren't totally at fault. This crisis is much bigger than you may realize, or even want to acknowledge. Interestingly, I found this out by "accident". Please let me explain.

I founded an immersion-style training course in 1990 called the INSTITUTE FOR BIBLICAL TRUTH. I've authored and teach the curriculum as well. Since it was launched the Institute sessions have been attended by over 800 international students. The multi-generational classes are attended by seasoned ministers and integrated in with young developing leaders. Early on, in the development of the school, I'd routinely ask the class to define salvation. Without exception, they couldn't answer me and didn't grasp what had been provided for them in the saving gift of Jesus. Thus, most of them were shocked when they dug into the Bible passages that talk about salvation. I'd help them research the multiple meanings of the Hebrew and Greek words translated as "salvation and save." But in every occasion, the majority found this process extremely distressing. We had to work through a lot of intense reactions because they'd get upset after they recognized that they'd never learned these important truths, and in many cases, they'd never heard what salvation includes. Though it might be hard to

believe, this condition isn't exclusive to one or two denominations. It cuts equally across all denominations and non-denominational lines and it is a spiritual pandemic! From what I've observed, a host of spiritual leaders, and countless unwitting members of the Body of Christ simply don't comprehend the fullness of salvation's meanings. I know it's hard to accept. But, it's the shocking reality. The question is why?

A CHANGE IN THE INSTRUCTIONAL ATMOSPHERE

It seems that in the past 40-50 years, maybe longer, something appalling has occurred in the instructional atmosphere of the saints. I'm of the opinion that because of a sincere desire to graduate believers on to "deeper" truths, or what some folks describe as *meatier doctrines*; spiritual arrogance has ripped off the most basic principles of our faith. Somewhere along the way, we've rashly assumed that the existing generations of believers automatically absorbed the Biblical concepts necessary to belief and maturity. It's as if we think that Truth is taken in by "spiritual osmosis". In fact, I've discovered that many folks wrongly reckon that this "osmosis" is what Paul referred to in Romans 1:11, as impartation. Regrettably, that's incorrect. It's disappointing to say, but the basic doctrines haven't been, and are not being responsibly or accurately taught in many circles. Hence, ignorance has inoculated the Church, instigating a passive indifference that's captured and paralyzed Jesus' followers. A veiled insufficiency has, therefore, crippled true belief. There is, however, another reason for this dilemma.

The message of salvation has been substituted with other things. Have you noticed how messages of exhortation, and over-simplified sermons have replaced basic doctrine? Starving believers are exhorted, to be, or do, but they've never been taught how, why and what. Because of this a great number of Christians have never been exposed to the truths necessary to live the victorious born-again life. For that reason, they can't maintain it, let alone own what being "saved" affords. This isn't to say that they haven't believed in Jesus. In truth, they're probably born again. But, the fact is, many saints are Biblically illiterate. This isn't a new problem, and it's one that's been subtly expanding around the world. Concepts such as "redemption," "atonement," "mercy," "sin", and as pertaining to "salvation," are flippantly coined, but with very little doable explanation. Consequently, there is no way that folks can appreciate these doctrines, much less apply the things that are theirs.



As mentioned, the concepts of salvation are vital to triumphant living. But when people don't grasp what it is, and similarly don't know what belongs to them, then suffering runs free course and wreaks havoc. This is serious! The Christian leaders whom I've discussed this with don't recognize how this problem is so widespread. Even worse, they just don't see that it exists. It's

almost as if they're drowning in a whirlpool of denial, and they don't even recognize that they're drowning.

A diversity of belief systems in the global Church community, and the fact that we lack knowledge regarding the primary Christian doctrines, is regrettably common to all. Alas, I've noticed that scores of believers are unwilling, and, may even be incapable of admitting how great this appalling spiritual dearth is. We're all guilty, even when we don't think we have a problem. But, the question is: can it be corrected?

Heb 2:1 Therefore we ought to give the more earnest heed to the things which we have heard, lest at any time we should let them slip. 2 For if the word spoken by angels was steadfast, and every transgression and disobedience received a just recompense of reward; 3 How shall we escape, if we neglect so great salvation; which at the first began to be spoken by the Lord, and was confirmed unto us by them that heard him? KJV

No matter where you look, people are desperate: seeking answers. Both, inside and outside the Church, the need is exponentially mounting and the number of distressed, defeated people is swelling. They're drowning in trouble. But considering what God has made available to us, we're forced to ask some exacting questions.

For example: Have we naively neglected the very resource that God's provided, and yet ignored the basic principle that's designed to meet every need we face? Hebrews 2:3 asks "How shall we escape if we NEGLECT so great SALVATION?"

DON'T NEGLECT THIS SALVATION

Hebrew's author declared that the message of salvation mustn't be neglected. Nevertheless, that's exactly what's happened. We've unconsciously minimized, reasoned away and carelessly overlooked the benefits of this precious present! Over the course of history, it appears as if the Church has gradually abandoned the totality of this doctrine in exchange for empty philosophies. Face it! This deplorable condition mocks what God's done.



It ignores what Jesus did in His death and resurrection. So, may I ask you: How can you appropriate what's been granted if you don't know what it truly means? Wake up and recognize what's going on! Nothing will change until we admit there's a problem, and that's probably one of the greatest challenges at hand.

Hebrews 2:3 describes salvation as "great". What is it about this foundational truth that distinguishes it from other central teachings of the Church? The author of Hebrews challenged the readers to intentionally and earnestly apply the truths of what **they'd been taught** about salvation. He explained that folks who don't do so, miss out on what's available. Hence, when we don't actively apply salvation's characteristics, it's features

essentially slip away. Like the lyrics in the Simon and Garfunkle pop song, "the closer we come to our destination, we start slip sliding away."

The greasy state of being that Hebrews describes originates with the use of the Greek word, *pararrhuego*, translated as slip in the KJV. It means to slide by, or slip one's mind. So, evidently, if these truths can slip away, then on the other hand, there must be a discipline one can apply to retain them. You can only appropriate the benefits of salvation if you've already been taught. How can this be accomplished? In concept, salvation is often compared to drawing a protective line around one's self, so that the difficulties faced won't penetrate life and livelihood. Practically speaking, when a perimeter made of the features of salvation is set into place, the suffering will decrease. This brings us to one of the most important aspects of salvation available to the believer. Salvation provides walls of protection.

DRAWING THE LINES

The principle of salvation is usually coupled with the idea of boundaries. It's therefore, reasonable that because of a lack of knowledge, many followers of Christ have never learned how to set those walls into place. They don't know how to appropriate their salvation and their lives are fraught with continual crisis. This ought not to be. But it won't change until the truths of salvation are properly revived. The elements of salvation's protective parameters must be erected like a barrier against all forms of evil.

BROKEN-DOWN BOUNDARIES

The ancient Middle Eastern landscape and properties were decorated with un-cemented, fitted stone walls. These hedges provided structural edges that in function designated the extent of someone's ownership of a property. They also furnished a semblance of protection for the land and its owner. Notably, these fences weren't always stable and often collapsed due to inclement weather, rain, marauders, intruders and a lack of maintenance. Hence, when a stone was loosened and fell out of place, other adjoining rocks would follow and a hole, or gap, also known as a breach, occurred.

The illustration of these broken-down, rocky hedges is often used in Scripture to characterize the unprotected, undefined state of God's people when they became rebellious. Metaphorically, crumbled hedges depict what the lawless, unguarded condition of the human heart looks like when the basic truths of faith are absent. Biblically, this idea is also linked to the vulnerability that an unsaved, uneducated and naive human spirit feels. Throughout the Bible, especially in the Old Testament, the notion of collapsed walls and the act of filling the gaps related to prophetic promises and prayers. Isaiah 58:12 forecasts that someday the breaches in the spiritual and natural boundaries will be repaired by people who have a heart after God. Similarly, in Ezekiel 28:30, God scouted

the land for someone who'd answer His call and would conscientiously fill the gap where the spiritual walls had been damaged. This person- often designated as an intercessor- would plea for mercy and adopt a resisting stance against any evil that was entering the land. Disappointingly, God didn't find anyone, and destruction and judgment befell them. Repairing the gaping holes was important in Biblical times both physically and metaphorically. Accordingly, folks who seek to rebuild their inner borders can be labeled as repairers of the breach. Look at this with me now.

REPAIRERS OF THE BREACH

Isa. 58:12 And they that shall be of thee shall build the old waste places: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Eze. 28:30 And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

Deeply hurting people usually have lost either some, or, all, of their abilities to cope with distress because their inner boundaries have been obliterated by recurrent unnerving situations. Satan's victims don't usually have anything left to work with to help themselves. They're, therefore, unable to withstand the barrage of memories, thoughts and emotions kicked off by their past circumstances. This struggle, however, can be remedied. But, to do so, folks first need to learn how to rebuild their inner parameters, especially the ones that are connected to their foundational beliefs. This process is doable in both the saved and the unsaved life. Even so, there is a radical difference between how it's applied in the two different states of being.

The truths that are integral in making up the believer's inner matrix are considerably stronger than the beliefs in an unsaved person. This is because the unbeliever's internal parameters are "naturally" determined. Nonetheless, believers who haven't knowledgeably and habitually applied the principles of salvation are also at risk. You see, if a Christian has suffered something devastating, but has never learned, or actuated salvation's features, he or she will not possess the strength required to resist the destructive attacks. This is because, the internal bounds gained through applying salvation don't work automatically. They must be owned and constantly reinforced. Subsequently, a believer can suffer the same difficulties as an unbeliever, and likewise, undergo extreme hurt all because the internal "walls" aren't in place.

It's tough to accept, because we like to think anyone can change their state of being by simply putting one's mind to it. Please understand that a non-Christian can't fully receive the benefits of salvation's deliverance because it's achieved through faith in

Jesus. Ungodly, untrustworthy personal philosophies, as well as worldly beliefs, dictate how unsaved folks protect themselves. They don't usually make room for God to work in their lives and they don't regard Him as a viable authority. Accordingly, the things that unsaved people value as right, wrong, and important, can't provide lasting protection and their coping mechanisms collapse more quickly than the saved person's. But meditate on this with me.

The Bible wasn't originally written in French, Finnish, English, Chinese etc. The clay tablets and sacred scrolls of age-old Scriptural text were engraved, or penned, in the languages of ancient Hebrew, Chaldean, Aramaic, Greek and smatterings of other ancient Middle Eastern languages or dialects. For this reason, Bible translators have often found it difficult to articulate the beauty of the word "salvation." I think this also might be one of the reasons why we've come to use it so casually in our modern Christian vernacular. But, let's look at these Hebrew and the Greek words. I realize that for some folks these details are boring. But because we've slipped away from the fundamentals, it's important that we anchor ourselves with the facts. So, bear with me.

Yesha, Yasha, Teshuwah, Yeshuwah; Soteria, Soter, Sozo



There are 4 different Hebrew, and 3 different basic Greek words translated into English for what we know as "save and salvation". The multiple definitions of these are similar, and, usually harmonious. Some words also provide us with a unique and broader perspective. For example, the Hebrew words *Yesha*, *Yasha* and *Yeshuwah*, also the roots for the names, *Joshua* and *Jesus*, respectively mean the same. They are equally rendered as *liberty, deliverance, prosperity, safety, salvation, savior, saving, something saved, aid, victory, saving health, and welfare*. Additionally, these elements originate from the Hebrew word, *Yasha*, that means to be *open, wide or free, preserved, defended, avenged and helped*. Similarly, the basic Greek words, *Soteria*, *Soter*, *Sozo*, and their definitions, correspond with the Old Testament concepts, that largely emphasize wholeness, as well as healing for the spirit, soul, and the body. But let's examine the primary thought behind the concept of what salvation suggests.

WHAT'S IN THE PACKAGE?

Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. (KJV)

Isaiah 60:18 recommends that God's people should call, or declare, their walls, or *boundaries*, "Salvation." This verse likens salvation to walls, and denotes that the rudiments of salvation function like a shielding protective fence. Therefore, when you intelligently call out, or announce the contents of salvation, you're in fact establishing fortifications for your life. The violent, destructive nature of our difficulties, are therefore, virtually prevented when salvation is raised up as a barrier. But, if you

don't know what salvation means, it will not most likely occur. Salvation also serves as a defensive safeguard for the mind, as illustrated in the helmet of salvation in the armor of God described in Ephesians 6.

SALVATION'S DEFINITIONS OFFER PROTECTION AGAINST THE FOES WE FACE

The disciple who has a healthy grasp of the benefits of salvation, and who's also developed the routine of declaring its principles, enjoys a definite advantage over other Christians who've never learned to apply them. Logically, when you lack salvation's spiritual principles, you'll find it more difficult to feel safe. Yes, it could take a considerably longer time to establish your safeguards. That's not saying it can't be done, but it's just not as easy. Moreover, rebuilding or reinforcing the broken down inner fences, is usually easier than the task of building entirely new ones. That being said, the victims of repeated difficulty often suffer from a broken, and, or passive will. Nonetheless, when effort is made to strengthen the will through the renewing of the mind with God's word and promises, the walls of salvation can be erected and protection achieved. But it takes disciplined effort.

For every problem known to humanity, a way out can be found in the characteristics of salvation. For example, people who've suffered the loss of their properties, finances, and inheritances, etc., should begin to acquaint themselves with salvation's definitions of prosperity, aid and welfare. This is a huge subject in Scripture. Men and women lose their jobs, their means of having a livelihood. The experience of such loss can cause great distress. Nonetheless, salvation in the Bible, is often rendered as prosperity, of every type. So, when lack attempts to break your heart, causing you loss of any sort, and you find you can't cope with the stress, you need to declare the truths of what salvation provides.

One of the primary attributes of salvation, equally represented in both the Old and New Testaments, is especially important for people who've suffered the traumas of sickness, disease, the diagnosis of illness and physical distress. Salvation includes *health, saving health, to cure, to heal, to cure one who is sick, and most wonderfully- to make perfectly whole*. A disciplined declaration of these things, born from *the revelation of what salvation means (as well as what the Name of Jesus conveys)*

becomes a mighty weapon against **all** the ravages of Satan. I'd highly encourage you to fortify your inner walls, beginning immediately. Take steps to embrace the truths of what belongs to you. Then, if, and when, traumatic events occur, your inner borders will have already been fixed, and because of habitual practice, your walls will be strengthened before trouble comes to damage you. This isn't to say that folks who've suffered trauma are at fault for their condition. It's just that distress has a

way of targeting our weaknesses and does its worst when we're unaware of what should be done to protect ourselves. No one is immune. There isn't any one of us who truly knows the measure or strength of their personal inner parameters, until after having faced an attack. So, it's best to prepare!

God knows your needs better than anyone. He cares about your spiritual needs, your physical needs: every necessity you require. Because of love, He's provided for your every situation through His marvelous gift. But the question you may ask is: How do I access it? What can I do to activate these blessings? How do you set up the boundary walls that can defend you from the violence that could come your way? For every problem that emerges, or you could say, when any need arises, there is a constructive truth featured in God's saving gift that will oppose the

violence and provides something you can embrace and apply. Look at the list of definitions in this Package of Salvation! As you learn them, stand up and call your walls salvation. When you're fighting lack- call your walls prosperity, welfare and Aid. If you're contending with sickness call your walls Health, Healing, Cured, Being Perfectly Made whole. When you need deliverance, Rescue, Safety, Escape and more, call those truths out and build the walls. Don't drown in destructive.

A UNIQUE CONCEPT FOR LIFE AND SALVATION

One of the key Hebrew words that's tied with the idea of salvation is "Chayah". This beautiful, many-faceted term is intrinsically related to numerous Biblical ideas concerning life and living. Its linguistic genetics emphasize a central theme in the revival of life, or the saving of life. Although, not frequently translated as salvation, "chayah" is the picture-perfect expression of what salvation features, and that is, *life and revival in its fullness!!!*

WHAT'S IN THE PACKAGE OF SALVATION?

1. Deliverance (Released from any form of oppression, sin, enemy, bondage)
2. Aid 3. Victory
4. Prosperity (Being fruitful in all areas) 5. Health
6. Help(-ing) 7. Salvation, save, saving (health)
8. Welfare 9. To be open, wide or free
10. To be safe 11. To free or succor 12. Avenging
13. Defend 14. Preserve 15. To be liberated
16. To be saved (in battle), to be victorious
17. To save from moral troubles
18. Rescue (literal or figurative, personal, national or spiritual)
19. Rescue or safety (physically or morally)
- 20 Deliverance from the molestation of enemies
21. Defender or defense 22. To save thoroughly
23. To cure
24. To preserve through danger, to bring safely through to save
25. Escape (safe)
26. Heal- to cure one who is sick, to bring him through
27. Make perfectly whole

**THESE BELONG TO YOU IN NEW BIRTH
BELIEVE, DECLARE THEM,
BUILD YOUR WALLS**

"Chayah" also incorporates the concept of "revival," referring to the saving of life, lives and being alive. Thus, when folks are saved, this wonderful package becomes accessible along with whatever is in the characteristics innate to salvation. Chayah is linked with prosperity, but it's also tied with the condition of, or being, quickened, being restored to life and health. So, dear one, just as Chayah means these things, in like manner, the primary Hebrew and Greek words for salvation also refer to being revived from sickness, restored to health. Chayah includes being saved from sickness, saved from discouragement, from faintness, and even from untimely death. God's saving gift to us, offers the fullness of LIFE! It makes me think of the lyrics of the Broadway musical piece "Fiddler on the Roof" where Tevye and the group sing "Here's to our prosperity. Our good health and happiness. And most important," To life, to life, I'chaim!!!¹



Once you reflect on the breadth of these meanings, I believe you'll agree that salvation is surely the most practical, wonderful expression of God to humanity. For that reason, its numerous traits force us to ask: What would happen if somebody truly believed in what God has provided in it? What might result if a believer appropriated all that's included in this wonderful package? Its staggering to consider. Nevertheless, if we don't know what salvation means, how can we possess the benefits, let alone exemplify the truth for the world to see?

In my opinion, we've become so preoccupied with doing good works in Christ's name, that we don't even realize how seriously ignorant we are. Think about it. Are we even preaching the genuine full Gospel if we don't know what salvation includes? Salvation is much more than taking someone to an altar to confess Christ to receive the remission of sins. But, that's all most believers think it is. So, then if our definition is incomplete, what is the premise that motivates the deeds we're endeavoring to accomplish? Give it some thought!

REVIVING THE KNOWLEDGE OF SALVATION

Luke 1:76 And thou, child, shalt be called the prophet of the Highest: for thou shalt go before the face of the Lord to prepare his ways; 77 To give knowledge of salvation unto his people by the remission of their sins, KJV

Centuries of theological neglect and passivity, coddled by humanistic reasoning and intellectual pride, have gradually stripped away the crux of what it means to be saved; what it is to be Christian. Some of the greatest preachers of centuries past, Charles Finney, John and Charles Wesley, George Whitfield, Jonathan Edwards, Maria Woodworth Etter, Catherine Booth and the likes, diligently prospected the Bible and accurately preached this priceless message. Obviously,

many of them didn't expound its entirety. Per the times they lived in, having limited resources, their understanding was often individually narrow. But, I ask you: Is the sound of the knowledge of salvation being spoken anywhere in our world? The historical Hall of Fame of the great men and women of God didn't have the wealth of information and books that are readily

available to us. Nonetheless, they made a mark for the message of salvation. We must rouse Biblically-intelligent and spiritually-sound preachers, who will be unafraid to proclaim the truth and bring an unbelieving, unlearned people to the reality of what Jesus has done!

Luke 1:76-77 declares that there is a "knowledge of salvation" that must be announced to folks who've never heard it. Zacharias, the father of John the Baptist, referred to this knowledge, and linked it with the ministry of his son, John, prior to the coming of Jesus. I'd love to believe that perhaps before the Second Coming that there will be a resurgence of ministries with a heart and gift like John the Baptist. It's so needed. Such ministries might rejoin God's people to the understanding of salvation as God intended. But it will not be easy.

Now please understand something. The reviving of the message of salvation won't come without dispute. It will be challenged. A lot of folks aren't open to change, especially concerning their belief systems. Consequently, re-educating the Church about what's been missed, may, and can often, ignite heated quarrels. Some believers are very comfortable, even happy, with their limited understanding of Bible doctrine. They feel that the message of the full "Gospel" is too distressing, and there's probably a lot of reasons for their hesitation. You see, even when the knowledge of salvation is clearly explained, there are many people who won't readily accept it. I've personally heard folks argue against the truth of what the Scriptures and language reveals. So, it goes without saying that to embrace the whole package of salvation, along with its many definitions, you'll need to make some tough decisions that could require you to change your spiritual posture and manner of living. You may even suffer persecution from other Christians who are uncomfortable because you've embraced a faith in what salvation means. This knowledge packs a lot of punch, but, with every bonus feature, additional choices must be made. You can either exercise your will and apply the truth, or you can let this wondrous package slip away. But, if you do that, you'll miss out on most everything that He's intended for you to have. For some people, though, this is too much. They'd rather just leave it all alone and passively hope that what needs to happen, will.

¹ To Life Written by: LEWIS BOCK JERROLD, SHELDON HARNICK Lyrics © Warner/Chappell Music, Inc., BOCK IP LLC, IMAGEM MUSIC INC Lyrics Licensed & Provided by [LyricFind](#)

Nonetheless, if we take the Bible seriously, we will come to a place where we'll have to decide what we believe. At the same time, you must remember that there could be conflict due to the DNA of this doctrine and how it's applied.

A MILITARISTIC CONCEPT

Biblically, the idea of "Salvation" is used as a military term: the central principle of the doctrine. To set up and maintain one's inner boundaries (as related to salvation), one must habitually act like a warrior. There's a reason for this. Throughout the Bible, salvation unswervingly exhibits an aggressive posture and the person who possesses it must face and defy the onslaught of the violence, and the destructive traumatization executed by the powers of darkness. The words "Resist the devil and he will flee from you" are especially appropriate to folks who are going through challenges. They must make a conscious decision to leave behind the patterns of pain that tough times have set into motion. There are hundreds of Bible references that describe God as a God of War. Therefore, it shouldn't surprise us that the Born-again person of Ephesians 5:1, along with loads of other similar verses, declare that a Christian has been re-created to imitate God! Because we're made in His likeness, and have become partakers of His Divine Nature (or personality- as is my favorite translation) we possess the nature of His warrior heart. Being a spiritually-anointed and gifted Christian soldier is innately embedded in your spiritual DNA. Contemporary believers don't normally realize this, but the Jews, and the Christians of the early Church understood that defeating satanic foes was never accomplished by being passive. An assertive stance must be taken against the strategies of Satan, and that attitude begins by embracing the "warrior" heart found in God's character. He is the Lord Sabaoth, the Lord and leader of the Armies of Heaven. Made in His image, believers in the same way inherently possess these militaristic traits.

There are numerous Scriptural references featuring this side of His personality, but it's not a part of His nature that all believers acknowledge, or want to consider. Some Christians think that the warlike trait of the Lord is just an Old Testament metaphor. They don't realize how it's applicable in the New Covenant. Additionally, many believers have a real problem accepting that the salvation of God is militaristic. There are lots of excuses that contribute to this dismissive reasoning. For example, folks born into troubled generations, or who've lived in nations in conflict and experienced the atrocities of war, usually steer clear of this trait in God's personality. The effects and conditions of the hostilities they've undergone has instilled an assortment of negative feelings that have shaped their reading of the Bible.



Their experiences have also wrongly swayed what they know and how they interpret God's character. So, it's understandable, but, it's not correct. What's more, for some folks, this element of salvation is just too forceful. Even so, the definitions and the principles it conveys can't be ignored. Pacifists have an extremely difficult time with this. For this reason, they'll even discount the full counsel of His word, choosing instead to only judge that God, is the God of peace. Of course, we must acknowledge both attributes because they're qualities of His heart, functions and ways. On the other hand, we dare not neglect the different, and sometimes what seems to be opposing features of how He is, in His nature. Both war and peace are very present in both the Old and New Testament examples related to salvation. So, let me say this. If you desire to possess the actualities of salvation and construct the protective boundaries it enforces, you'll need to learn how to fight for your peace. Peace in heart seldom comes without prior, purposed conflict. When peace is our aim, don't ignore the process it takes to achieve it- i.e. salvation!

THE ROOTS OF THE WORD SALVATION

Gen 49:17 Dan shall be a serpent by the way, an adder in the path, that biteth the horse heels, so that his rider shall fall backward. **18 I have waited for thy salvation, O LORD.** 19 Gad, a troop shall overcome him: but he shall overcome at the last. KJV

Salvation for human beings first shows up in Gen. 49:17-20. The announcement of its future emergence is sandwiched between Jacob's two prophetic utterances about his sons, Dan and Gad. The remarkable, yet seemingly disconnected, statement in these verses have perplexed Bible scholars for centuries. Jacob seems to compare Dan's warlike ability to a cunning serpent. In this context, the word "salvation" implies the sense of deliverance from actual and unseen enemies. Its usage also sets the tone for the word's gradual development in the rest of the Bible. The notion that salvation exhibits a type of delivering power is further amplified in the second usage where the word is found in Exodus 14. Consider the story.

Ex 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of the LORD, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever. 14 The LORD shall fight for you, and ye shall hold your peace. 15 And the LORD said unto Moses, Wherefore criest thou unto me? speak unto the children of Israel, that they go forward: 16 But lift thou up thy rod, and stretch out thine hand over the sea, and divide it: and the children of Israel shall go on dry ground through the midst of the sea. KJV

The lingering, seaside breeze gently tousled the bushy gray mop crowning the solitary, elderly, robed man. Leaning heavily upon his time-worn staff, he surveyed the corpse-strewn shoreline. His weathered features spoke volumes. Remarkably, he didn't look especially old. He was focused, strong and well-coordinated. All the same, his countenance was grave. Recent

events had blended into a bizarre mix of amazing spiritual dynamics that were difficult to take in, let alone articulate. As far as his eyes could see, he marked the well-trained, once brazen Egyptian army: its horses and chariots, now, all vanquished. They'd been no match for the God of Abraham, Isaac and Jacob. Pharaoh had arrogantly miscalculated, and hadn't considered the possible consequences and Egypt's army had been swallowed up in the watery grave of the Red Sea, forever silenced. Dazed by grief, tears stains streaked the old man's dusty cheeks. His faraway gaze revealed a deep contemplative conviction. He assessed the thousands of Hebrew children, plodding along with all their worldly goods behind him. Some were too numb to express the emotional collision they felt. Others wept, aggressively embracing the next closest person. The wonder of the past weeks had arrested everyone's sensibilities. Now, thankful beyond words, Moses' heart swelled and awe married articulation, as a song was born. The words were simple and the message was clear. The Lord, a Mighty warrior, fought for His people and saved them. He'd become their salvation. The dynamic language of those lyrics was inescapable. Then, as the atmosphere became electrified, unanimously, the mass of men, women and children exploded into praise. They had good reason to give thanks. In the middle of what could have been catastrophe, God had caused them to triumph. But dear one, now, thousands of years later, when faced with difficulty on all levels, we must once again discover that He is still the God of our salvation, and He remains worthy of glory and honor.

Ex 15:1 Then sang Moses and the children of Israel this song unto the LORD, and spake, saying, I will sing unto the LORD, for he hath triumphed gloriously: the horse and his rider hath he thrown into the sea. 2 The LORD is my strength and song, and he is become my salvation: he is my God, and I will prepare him an habitation; my father's God, and I will exalt him. 3 The LORD is a man of war: the LORD is his name. (KJV)

In review, God's saving power is described in Ex 14:9-18 when the Egyptian army pursued the emancipated Hebrew children. Having forgotten God's amazing miracles, the former slaves panicked at the horrifying sight of the advancing Egyptian military. But, in verse 13, Moses said unto the people- "Fear not! Stand still and SEE the salvation of the Lord, which He will show to you today. The Lord shall fight for you and you shall hold your peace!" What an amazing declaration and notable challenge! Now, pay attention to how things developed. In order, for their deliverance to manifest, the host would first have to stop being afraid of what they saw coming. Hence, Moses rebuked their unbelief. The congregation must stand steadfast and WATCH!

THE LORD IS A WARRIOR!



*...Save them to
the UTMOST!*

Dear friends, salvation isn't some invisible, temporary, "ooey gooeey" emotional state. It's true that on some occasions, intense feeling may attend the effects of being saved. But that's not it's final evidence. Salvation, in its purest form, is VISUALLY OBVIOUS. It's recognizable because there is a tangible change of heart, countenance, condition, behavior, and much more.

Therefore, whenever an aspect of salvation addresses a specific challenge, it will produce concrete evidence of God's work. Considering the context, we mustn't dismiss how Moses associated God's saving power with a military action resulting in conquest. Salvation, for the people, necessitated that God would fight for them. Moreover, Moses declared this in his famed song of Ex 15:1-3 where God is identified as a warrior, the Lord of Heaven's armies, the Lord of Hosts.

The Scriptures describe the Lord in both function and nature as a loving, mighty warrior, over 325 times. Salvation isn't a

docile notion. It explodes with a militaristic, determined bearing. The question we must ask is: How does the believer initially practice this? Let's look at some of the Scriptural examples.

Moses, along with the Hebrew assembly didn't just stand idly by, scratching their chins. In fact, quite the contrary. They worked with God! Dear one, salvation almost always involves a two-way collaboration. But, on occasion, His mercy initiates it, for which we can be very thankful.

You need to note that the deliverance of the congregation didn't come about until they first stopped reacting to the terror of what they'd seen coming. Salvation is, therefore, dependent on faith, because fear cancels it out. You

could look at it this way. Heaven is looking for genuine teamwork. Moses, aiming to quiet the people, roused them to practice faith. They needed to believe in what God was going to do. They couldn't afford to be moved by what their physical eyes were seeing. Likewise, in the moments preceding the Red Sea event, God challenged Moses, saying "Moses, why are you crying to Me?" You lift up your rod! You stretch it out over the waters of the Sea! You use the authority that I've given you and work with Me! God wanted Moses to do something. This must have shocked this man. But when you understand that God wants you to work with Him, your behavior will radically change.

COOPERATING WITH GOD- JUST DO SOMETHING

Rom. 16:20 And to God of peace shall bruise Satan under your feet shortly. KJV

Rom. 16:20 states that the God of peace will bruise the enemy under YOUR feet! That's powerful. We confess we want peace. But, when it's all said and done, we must be personally responsible and be a warrior, possessing what God has given us. We're not talking about natural battle. Human effort will not

accomplish this either. Faith and prayer, cooperating with Heaven, accesses what God has done for us. But, you must action. You must speak His word. Remember it says, "under YOUR feet".

SALVATION FOR THE MASSES

The Biblical ownership of salvation isn't confined to individuals. There are twice as many Scripture passages showing that salvation is given to groups, over and above, individuals. The meanings of salvation also corroborate this, indicating that nations, groups and families should all be recipients. I've often wondered if one of the reasons that we see so few confessions of faith in salvation is because we think too small. Hm?

Ps 67:1 God be merciful unto us, and bless us; and cause his face to shine upon us; Selah.2 That thy way may be known upon earth, *thy saving health among all nations*.3 Let the people praise thee, O God; let all the people praise thee. 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.5 Let the people praise thee, O God; let all the people praise thee. (KJV)

Ps 67:1 God be gracious to us and bless us, {and} cause His face to shine upon us-- Selah.2 *That Thy way may be known on the earth, Thy salvation among all nations.* (NAS)

Mat 1:21 And she shall bring forth a son, and thou shalt call his name JESUS: for he shall **save his people from their sins.**

Households and families, nations and people groups all may experience God's saving power. Entire countries and large populations have suffered as victims of Satan's evil. But, the message of salvation provides the solution for all their woes like nothing else can. The effects of war, natural disasters, terrorism, poverty, and hunger could all be remedied by the simple, wonderful truths of salvation. But, if people don't know, and if the Church hasn't truly heard, faith has nothing to work with. The knowledge of salvation must be shared in its entirety.

During the 1999 August session of the Institute, I asked one of the students to read aloud the Hebrew meanings for salvation as described in the back of Strong's Exhaustive Concordance. Deeply moved by what he'd unexpectedly learned, he exploded into a faith-filled prayer for the nation of Tibet and the Himalayan region. He saw for the first time that the Hebrew word *Teshuwah* meaning rescue, deliverance, help, safety, victory and being made entirely whole, also refers to a literal or figurative, personal, and national, or spiritual salvation. Prior to this find, he'd only thought of salvation in an individual context. Thus, when he saw that salvation could be applicable to a group or nation, his prayer erupted. His confidence was infectious and the rest of the class loudly jumped on board, united in faith. His prayer occurred simply because he'd learned one of the basic definitions. But you cannot dismiss that God wants us to take the complete message of His salvation to nations!

Jesus yearns, to save, heal, deliver, prosper, rescue, liberate, provide refuge, and safety etc., for us as individuals and uniquely for whole nations. Will you just believe Him? Entire peoples could be reached if the preacher truly knew Him as He is, The God of our salvation. Isn't He the same saving God as He was in the Bible? Yes, but our ignorance and resulting

unbelief contradicts who He is and what He's made available to us.

Heb 7:25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.KJV

As surprising as it may be, it's His will, His MOTIVATION to see you saved to the uttermost! The "uttermost" you ask? The Greek word *panteles*, rendered "uttermost" in the KJV is defined as full-ended or entire. It refers to something that's all-complete, perfect. But what's even more exciting is that Hebrews 7:25 describes how Jesus is actively interceding for you to gain this. He's praying for you, even now, to grasp the fullness of all that salvation includes. Lay aside your uncertainties about whether or not you think He wants you to be totally saved. He does! Settle it in your heart friend! Stop arguing with what He's done because it's time to grow up.

Psalms 55:16-18 As for me, I will call upon God; and the Lord shall save me. Evening, and morning, and at noon, will I pray, and cry aloud: and he shall hear my voice. He hath delivered my soul in peace from the battle that was against me: for there were many with me. (KJV)

In conclusion, like the 12-year-old Jamaican boy, who prayed for God to save him from drowning, we need to rediscover that our amazing salvation is much larger than what we've let it be. Its more than praying to be saved from the wages of sin and death. Its greater than an unseen future spiritual deliverance. These things are wonderful. But, you don't have to be swallowed up by the waters of difficulty that surround you. This gift of salvation is so many-faceted, so aggressive, that we dare not neglect it or let its features slip away. We cannot be passive any longer. A dying world and a struggling Church needs to SEE the undeniable visible evidence of God's saving power. Christians must be taught what they've neglected. But most of all, dear one, if you've felt like you're drowning, you're not alone. There is hope and mercy. The God of your Salvation has extended His hand to draw you out of the watery trials you face. What's more, the victory has already been won. Wonderfully, like the Psalmist of old, you can declare what's said in Ps. 55:16-18. When you feel like you're going under, you're not without help. He hears your cry and as you learn the truth of what belongs to you in this amazing gift, you can appropriate these principles and experience all the ultimate wonders God desires for you. Don't neglect it any longer. Otherwise, the full reality of what belongs to you will simply slip slide away. (Copyright ©2018 Tamara Winslow)

(NEXT ISSUE-Part Two) How Does God Manifest This Salvation to Those Who Believe)

MINISTRY TRAVELS & SCHEDULE

After a very challenging year in 2017, I need to get back on the road! I haven't received many invitations to minister and am seeking the Lord about what to do. Some folks have told me that they thought my schedule would be full, or that I'm too busy. So,

they haven't invited me to speak. I'm not too busy, and am waiting on the Lord and people to contact me. I am planning several international trips to reconnect with long time ministry friends, but am in hopes that when there, meetings can be arranged. I am praying about traveling to the UK, New Zealand, Singapore, various places in Europe, Canada, and possibly Korea. I would love to see these things happen. Once we get moved back into our home in the early spring, I'll be ready to go. In between travels, I'm writing books, working on music projects and recording teachings. So, if the Lord has been speaking to you about having me come and minister, please don't hesitate to contact me. We can work out the details as we go.

HOUSE FIRE MAY 22, 2017

HOUSE RESTORATION PROCESS

On the morning of May 22nd, 2017 I was sitting in the kitchen eating breakfast, still in my pajamas and barefoot, when I noticed dark smoke coming out of the slats in the basement door. Still weak from my recent hospital stay, I shouted to my husband, Michael, "Smoke!! Smoke!!! Fire in the basement! My husband, in his bathrobe and slippers ran over to the basement door, opening it slightly, and a cloud of smoke came rolling out. Slamming the door, he shouted at me, "Grab your phone, your laptop, and Barney. We have to get out of here. The furnace could explode." We left the house, pulling Barney, our 1 1/2 year-old golden retriever, out the door. He resisted slightly, but we made it out safely while Mike was phoning 911, for the firetrucks to come. They were there in just minutes. Our neighbors provided us with clothes and shoes to wear, as everything we owned was in the house. It happened so quickly, and while sitting on my neighbor's porch swing I watched as flames leapt out of the basement windows of the spare bedroom where the fire started from an electrical problem. The firemen put the blaze out in good time, although the smoke was almost more destructive than the flames. The heat from the blaze melted pictures, my master teaching CD's, destroyed books, my pianos, guitars, CD duplicating equipment, most of my ministry inventory, and everything in the basement



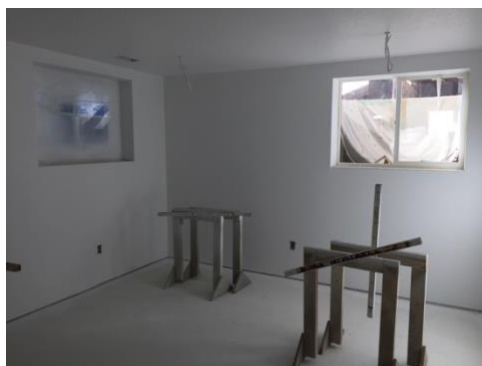
storage cabinets. Honestly, after having been in the hospital, and having had to fight for my life, I'd grown in my faith and spirit, stronger than I've ever been before. So, I found myself at peace even though I knew we might have lost everything we owned in that place. I was most concerned about my library, hand written notes, my Bible and journals, and of course all the ministry equipment. But we made it out alive. Now, looking back we realize that the fire could have happened while we were asleep and we might not have survived it at all. Since that season, we've seen a lot of miracles, blessings, and God's care for us in so any ways that I can't even begin to write them all down.

The basement was almost a total loss, but there were little miracles all over the place. I thought I'd lost all my master music CD's and when I was finally able to go down to see the damage, I found the masters barely affected, with minor smoke damage on the cases. I salvaged one guitar, and a few items of clothes and things in the laundry room. But finding those masters was amazing and such a relief. That was just the beginning of God's wonders. The firemen who put out the fire were amazing and so understanding. They walked with us through the house, once the fire was out, so we could see if there was anything we could salvage. Now that the renovations are moving along, several of them have come back to see the progress. Thankfully, a lot of the property on the third and fourth levels were not as damaged as we'd thought they would be. Though, since we first went through the structure we have had to do more renovations that we originally planned. Most of our furniture has been salvaged and about 60% of our personal items have been preserved. I think I've done about 150 loads of laundry saving a good number of pieces. But most of our shoes,



and all our winter coats were too smokey to keep. It's been quite a process to walk through.

Thankfully, we had adequate house insurance and American Family Insurance has been tremendous. Our insurance rep has been such a blessing. The insurance company found us



housing in an extended stay hotel for 10 days near to our home. Then, once a rental townhouse was located, they furnished it and we moved in and will be here till we move back into our finished home sometime this spring. Our dog, Barney has gone through a lot of emotional stress, but we take him back to our neighborhood, where he's able to run, and see his dog friends. That's helped him a lot. Once the house restoration is complete, it will be like a new home. 70% of the house had to be gutted to the studs, and most of the insulation, old windows, doors, electrical works, plumbing and drywall was replaced. The house also had to be cleaned of asbestos, which took a considerable amount of time, and money. We had to have smoke remediation done to get rid of the toxins in the air, as well deal with smoke damage. Everything has been a learning process.

Our neighbors have been amazing. They've surrounded us with love and support as soon as they found out what had happened. One couple bought us 6 bags of groceries to help while we were in the extended stay hotel. Others cooked us meals. I've lost count of all the money, and gift cards for restaurants, Walmart, King Soopers and donations that helped us buy clothes, plus things we needed to start over again. On top of this, people generously donated finances to help clear up my huge medical bill. On the day of the fire, a Red Cross worker was wonderful and provided us with money to get basic necessities. I was still recovering from my stay in the hospital, and weak from that illness, so everything that people did to reach out and help, meant the world to me. You don't realize what you need until you don't have it. I'm still amazed at the kindness people showed us.

So much more could be said about God's provisions, and the people who've helped to make things better. Our neighbors next

door have been especially supportive. Once the remediation and cleaning began, they gave us access to much needed water. But now things are progressing along quickly. The recent inspector said we are 75% done. All the walls that needed to be torn out, have been rebuilt, insulated and painted. The doors and floor moldings are now painted. Soon the floors will be tiled and carpeted. The kitchen and bathrooms will be rebuilt and installed and hopefully by the middle of March we'll be able to move back into our home. I feel so grateful. We're alive. Our dog is safe. The notes I thought were lost are salvaged and gradually we're replacing the items that were lost. Soon, I'll be able to reassemble my recording studio and get to work on the new recordings. In a lot of ways, it's like we're getting a new house. I never would have anticipated something like this. But through it all, God has taken care of us! Thank you to all who've prayed for us in this time. We deeply appreciate you!

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- 12. Worthy Is The Lord***
- 13. Give Me A Tender Heart***
- 14. Spontaneous Prophetic Song
(Do You Remember When?)***
- 15. Give Me A Tender Heart***
- 16. My Heart Is A Throne***
- 17. Cast Your Burden 18. Call To Prayer***
- 19. Pour Out Your Glory***

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RELEASE THE WOMEN

Early one morning many years ago as I began my daily devotional, something quite unexpected happened. I had a vision. I won't go into all the details because it would take a lengthy time to describe. However, in the conclusion of that revelation, I saw several chambers, with large stone tables in each room, all piled high with fabulous fabric garments of various textures and hues. Each room was crowded with women of all ages and cultures, milling around as if not knowing what to do with themselves. As I stood in front of the last room, I couldn't help but notice a young woman with long blonde hair, twiddling her thumbs as she looked longingly at the open entrance. In the vision, I turned toward Jesus who was standing beside me, and I asked Him, "Who are these women?" He replied, "These are women in waiting." I asked, "Waiting for what?" He said "Waiting to be released". Then with a sternness in his voice that I'll never forget, He pointed at me and decreed, "Release the women." The vision ended leaving me with a lot of questions. What did He mean by Release? Release from? Release into? Release for? I've never forgotten that encounter, and have wrestled with that command, not always knowing how to interpret it, what to do to fulfill it, let alone timing, and most importantly, which women- Christian or non-Christian? Who?

I rarely share about the dreams or visions that I've received throughout the years and don't usually promote them. Biblically, there are lots of factors involved in such things that aren't easily interpreted. Additionally, sometimes when people hear of such, they don't always have the discernment and/ or the experience to know what to do with them. In fact, some folks can become very hostile and criticize anything linked with spiritual events. Other folks, become unbalanced or get "spooky," and ignore the wisdom and correct interpretation of Scripture. So, I share these things cautiously. Nonetheless, after numerous confirmations, and recent exhortations from former students, as well as leaders I relate to, and specific circumstances akin to the direction of the Lord, I've come to the decision that I can't ignore this call any longer. What's more, the young woman with blonde hair, who was twiddling her thumbs, in the original vision many years ago, entered my life and has been connected with my ministry for a long time. Since she was the first woman I recognized in the rooms waiting to be released, she and I have begun the process of finding out what the Lord wants her released into. It's quite exciting, but not something I take lightly. Additionally, to obey what the Lord has asked me to do, I've begun the process of talking with other women, and women's ministry leaders, about what they think "release" means. I mentioned earlier that there



were piles of beautiful garments mounded up on the stone tables. Garments have a lot of symbolism in the Scriptures, and are usually linked to vocations, gifts and callings, anointing, and a lot more. Years ago, I did a considerable amount of research on the Biblical significance and types of garments. I believe that in bringing liberty to women who

need it, garments must also be dispersed. I'm not talking about just teaching, or instructions to do what the Lord has called for. I'm referring to the power of God's Spirit that can't be given through words or encouragement alone. In the past 2 months several students, and some of the former staff of the Institute for Biblical Truth classes, have shared testimonies with me about what happened to them when they attended the Institute and when they were prayed for during the Impartation time in the last few days of their schools. They each related how they'd felt a deep personal release and "unlocking" of their gifts, accompanied by words of wisdom and knowledge, as well as other gifts of the Spirit (1 Cor. 12:4-11). This happened when hands were laid on them in prayer. These prayer times were always preceded by lengthy teachings about graces, gifts, callings, along with evaluations of their gifts, personality tests and more. Thus, when it came time to pray, faith and understanding was present, and miracles usually occurred. This practical release doesn't happen because of teaching. Hence, I'm seeking the Lord as to how to move out in this area once again so people, especially women, can be released into the new unrecognized areas they usually don't know they need help with. I've found that because of the absence of this type of ministry that produces a profound working of God's Spirit, many believers don't realize that they're missing out on something known as impartation. It's important for spiritual development. Alternatively, because this kind of ministry can be abused, it's not something to be handled recklessly.

The idea of releasing women into what God has for them has taken on a lot of emotional baggage because of dilemmas caused by the recent secular "women's" right marches and an extreme anti-God feminism. There are a lot of complicated factors that make this whole emphasis problematic. But my focus has always been, and will always be, the redemptive truths God has provided us with in the New Birth. Regrettably, this subject is seldom communicated when dealing with the issues at hand, and frequently its dismissed because of the problems with Bible translations, and the contributing factors of Greek Philosophies affecting Christianity. I know these statements are a "mouthful". But I'm being realistic at how challenging this work could be. I'm in hopes, and praying about

several projects that will occur as the doors open, and as time, money and collaboration comes into play. But, bear in mind this arm of my ministry is only one of several that I'm called to do.

Looking forward, and as we're able to get settled back into our home, I'm working toward doing a variety of live streaming teachings/ seminars that will be available to people who get the link and take advantage of the messages as they come available. I'm feeling led to teach about the ministry of Deborah, in 10 one-hour sessions; as well as other topics on my heart. I'd also like to do a regular online devotional teaching, but I need to find the right format to do so. One of the most critical projects related to the releasing of women will be recording the Broadway style musical review that I've composed over the course of several decades, entitled **The DAUGHTERS OF EVE**. This venture along with the rest will surely fill up my time this year. I value any prayers that God may lead you to pray and because most of what I'll be doing isn't income generating, any financial support would be deeply appreciated. Thank you so much for seeking the Lord with me.

THE DAUGHTERS OF EVE

Broadway style Musical Revue

Ps. 68:11 The Lord gives the word [of power]; the women who bear and publish [the news] are a great host. 12 The kings of the enemies' armies, they flee, they flee! She who tarries at home divides the spoil [left behind]. AMPC

Several decades ago, I began to receive songs from the Lord featuring key women of the Bible, and women who've historically contributed to the advancing of the Gospel. Then over the process of time, I realized that these pieces should be organized into what has now been titled, "The Daughters of Eve" musical revue. Starting with the dance of Creation and the fall, this 3-act production tells the heartfelt stories of women, beginning with Eve "I Remember How It Used To Be" and ending with the conclusion of a marching chorus of 100 internationally dressed women singing "Bear the Word" based on Ps. 68; followed by the song "I Choose To Love the Truth." Eventually, I'm aiming to take this production to the stage, but first, the music needs to be recorded on a 2 CD set. I'm estimating it will cost approximately \$50,000 USD to pay for everything involved in the whole process. Once auditions have been completed and I've determined the selection of singers I'll begin the recording the orchestration, arrangements, and soundtracks. When that stage of things has been done, I'll then hire the instrumentalists, and we'll head to California to do the rest of the project. The cost of airfares for myself, as well as the other singers, the lodging (if necessary), food, various recording fees, engineering, mastering and whatever other costs that come about will all have to come in from outside sources.



Eric Uglum, owner, of NEW WINE RECORDING MASTERING STUDIO of Apple Valley, California will be working with me on this project. I'd planned on starting recording the soundtracks last year, but due to a lot of factors, including my health issues and the destruction of my computer recording set up and music equipment in the house fire in May, the project has been delayed. The money hasn't yet been released by the insurance company for my recording and musical equipment, but hopefully it will happen soon. Once that occurs I'll be able to set up the studio and get to work.

I've also begun interviewing and auditioning singers and have quite a long list of qualities to look for. Some of the most difficult roles are finding Eve, Mary the mother of Jesus, Elizabeth, the 5 daughters of Zelophehad, and the mother of Judas Iscariot. Judas's mom sings a duet with Mary the mother of Jesus, after they've met each other in the marketplace. It's a gutsy song, and the soloist will need a lot of jazz qualities in her voice. I'm trusting the Lord to lead me to the right singers for the CD recordings.

There will probably be a different group of singers in the stage production, and the budge will be considerably larger. But the music must come out first.

Check out the songs below, and please be praying with me as the Lord leads.

SONG ORDER

Act One

Overture

Scene One

Creation Dance and the Fall

Scene Two

Eve's Song "I Remember How It Used to Be"

Women's Group "Who Will Come?"

Sarah's Song- "Why, Why, Why, Why?"- *Sung with other women dancing around her as she complains about Abraham's decision for her to be with Pharaoh and the Abimilech. (6 women all together, including Sarah.)*

Five Daughters of Zelophehad- Song "Give Us Back" (Num. 27)

Rahab's Song- "Such A Mighty God"

Deborah's Song- "Awake, Awake"

Ruth's Song- "Kinsman Redeemer"

Esther's Song- "For Such a Time as This" Eve, sings to Esther with women's chorus

Act Two

Elizabeth's song "Has Anyone Told You?"

Mary's Song "My Soul Exalts the Lord"

Mary's song to Baby Jesus "In Your Manger Bed"

Woman at the Well- "He Gave Me Love"

Woman with the Issue of Blood- "Hem of His Garment"

Mary and the Mother of Judas song duet- "Why Do You Look So Sad?/ You're Gonna Hear About My Boy"

Mary and Two Other women- "Always Knew"
Mary Magdalene's Song "More than Just a Man"
Women's chorus and Mary Magdalene- "He Took"
Priscilla's song "To Be Loved"

Act Three

Women's Chorus- "Tick Tock Song"

Eve and Mary- "One Step Forward"

Women's Larger Chorus- "Bear The Word"

Eve "I've Been Given"

Eve, joined by Mary, the rest of cast "I Choose to Love the Truth"

FINALE

Perhaps you might like to audition for the musical. If you have a demo recording of your voice, please send it to POB 25632, Colorado Springs, CO 80936 or email an MP3 recording to ifbtruth@gmail.com. I can't promise you'll be selected to sing on the CD, but at least allow us to consider your selection. Audition submissions cannot be returned.

BOOK PROJECTS

The events of 2017, as well as going through cataract surgery on both eyes, for severe vision loss from cataracts, slowed down my ability to do the writing I had hoped to accomplish in 2017. For several months, I was unable to read and even driving became impossible. Thank God that has changed. Now, I'm anticipating moving forward with these projects, understandably, not all at once, but still making strides toward their completions. If you want to be praying, please be seeking the Lord with me for a wider distribution of these messages, and the funds to print them as orders begin to come in. Until they can be printed in a hard copy, I'll be making them available as digital books on www.smashwords.com, and soon on Amazon. Nonetheless I am need of a better means of marketing and distribution, and might be best to have an agent represent me for future publications.

THE DRAMA OF TRAUMA

Trauma, and military and non-military PTSD are on the rise throughout the world. THE DRAMA OF TRAUMA exposes the End Time's ancient satanic plot designed to cripple human beings with fear and traumatic events. Dr. Winslow examines this vast subject according the Scriptures. Additionally, she describes the spiritual, clinical and psychological perspectives behind this to educate the believers as to why, and how this strategy works. Practical, Biblical and spiritual solutions are explained so that those suffering from trauma may be healed. This book is a must for all believers to understand especially in the times in which we live.

IN THE END: WHAT MUST WE DO?

Many End Time's books and articles emerging on the Christian book scene represent a wide range of theological and doctrinal opinions. Although the intentions of the authors are probably good, many of these documents fuel fear and leave the readers with numerous unanswered and practical questions that need solid solutions. The book *IN THE END: WHAT MUST WE DO?*, is designed to dissolve fears. It deliberately provides practical solutions that can be walked out in the various stages of the Last Day's, taking into consideration assorted eschatological viewpoints. This message addresses the 25 different Biblical directives and instructions guiding the believer as to what should be done before Christ's return. This book will be an asset to anyone and is a practical guidebook for all followers of Jesus.

ENCYCLOPEDIA OF THE ANOINTING

6 Volumes of 200 pages each.

In a wide swath of the Charismatic/ Pentecostal and Word of Faith church communities, the word "anointing" has been widely used. Sadly, there is usually very little Biblical understanding and the idea is handled poorly. The ENCYCLOPEDIA OF THE ANOINTING multiple volumes addresses the Biblical definitions for "anointing" and expands on



the types, manifestations, management of and frequent problems associated with the anointing in many different scenarios. This set of books will become a valuable tool for any believer and leader who wants to get a better. practical understanding of how to work with God's Spirit, and not become spooky in the learning process.

THE REVIVALIST

After an intense night of prayer, while I was sleeping, the Lord began to lead me to write a book about the subject of the people, things, and conditions that produce revival. These "revivalists" are identified and described in Scripture, and explained in a practical manner with Biblical foundations, providing a wealth of helpful teaching on this important factor for revival.

RSB STUDY GUIDE & RSB BIBLE STUDY BOOKMARK

Having authored the Revival Study Bible's unique Revival Chain Reference system, I've been assembling a Revival Study Guide and Study bookmark for those who've been using the Revival Study Bible and want to dig deeper into the references and study topics. I hope to complete this in the next few months.

RESTORING THE FOUNDATIONS OF NATIONS AND GENERATIONS

Psalms 11:3 If the foundations be destroyed, what can the righteous do? KJV
Isa. 58:12 And they that shall be of thee shall build the old waste places:
thou shalt raise up the foundations of many generations;
and thou shalt be called, The repairer of the breach,
The restorer of paths to dwell in.

In 1981 the Lord impressed me to research the Biblical and natural concept of foundations. Then, gradually over the course of many years I developed an extensive curriculum and offered teaching on all types of foundations including spiritual foundations of doctrine, ministry gifts, relationships, works, business, the Church, and in context of this book, the foundations of nations and generations. Originally I did not realize that this study would become so much a part of my thinking and ministry, that it still influences how I interpret life and our modern times. Isaiah 58 states that the foundations of generations (nations) will be restored. But this begs the question of Psalms 11:3 If the foundations be destroyed, what can the righteous do? The message of this book addresses the questions of why, how, what, and when in the hopes that gifted people and leaders can be used by God to heal the foundations that have gone bad.

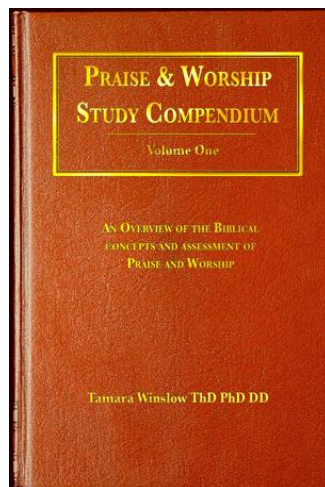
NEW EDITION- THE SONG OF THE LORD

Published in England, The Song of the Lord book is currently being updated and a new edition is being written.

E-BOOKS ON SMASHWORDS

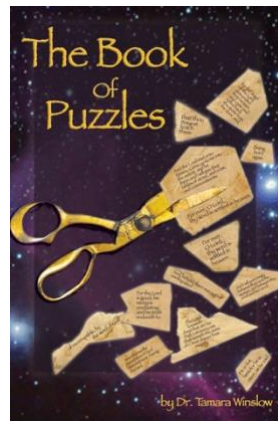
The Praise and Worship Compendium Volume One: An Overview of the Biblical Concepts and Assessment of Praise and Worship
\$29.99 USD

The Praise and Worship Compendium Volume One: An Overview of the Biblical Concepts and Assessment of Praise and Worship presents an in-depth Biblical study on worship per the ancient Biblical languages and forms. This treasure trove holds a wealth of useful insight for the Modern Church, looking at the forms, philosophies and how the modern generations interpret the praise and worship of God. Both young and seasoned saints will be helped by this wonderful tool.



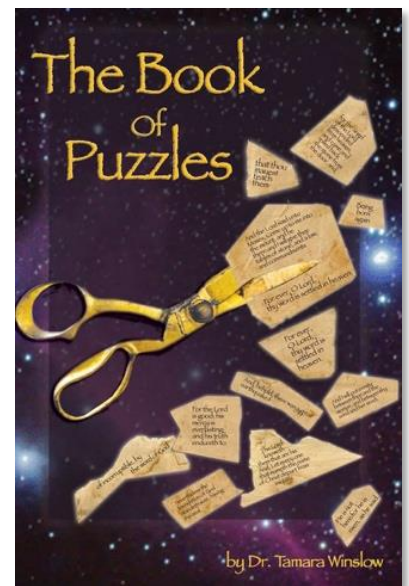
THE BOOK OF PUZZLES \$ 2.99 USD

www.Smashwords.com



The Book of Puzzles is a poetic tale about how God gave His Word to humanity. The story begins in Heaven when The Foe (Satan) wars against The Pure (God) as he tries to destroy creation. The theme of the poem surrounds God's Book in Heaven when God decides that He will put His book into clues so the Foe can't discover what's going to happen. From the event of the Fall of humankind to Pentecost, the story moves up and down as the Pure's clues are each dispersed to various human beings like Moses, David, Isaiah and more, until finally, a written form of the Book develops on earth. Things get intense as The Foe tries to discover what the clues mean, until finally the Promised Seed appears and is then killed by The Foe. But the reader will realize that this battle is still raging. Throughout the book the ancient languages and their interpretations, as well as important understanding of the truths of Scripture will cause the reader, Christian and unbeliever alike to become hungry to understand the Bible. Any age of believer will enjoy this special book.

The Village CabOODle \$2.99 USD



www.Smashwords.com

The Village Caboodle is a poetic fable that illustrates the moral of how when fear dominates people, conflict will always occur. In this delightful story, the small village ruled by the CaBoodle family is on the verge of catastrophe. Surrounded by a large wall, the village has tried to maintain a sort of pseudo-peace as the ruling family forbids its citizens to speak about the state and laws of the village. The wall is begins to fall as the controls

tighten, but the Mayor and the family don't realize the dangers. There is a

situations. Why the title "Good Grief?" Grief doesn't have to

ORDER FORM	Cost per item	Quantity	Amount
THE REVIVAL STUDY BIBLE	\$70 plus 12.95 shipping		
GOOD GRIEF	\$10.95 + 2.50 shipping		
(Please allow 4 weeks delivery)			
THE PRIVILEGE AND THE PRICE	\$11.95		
I CAN DO ALL THINGS WORSHIP CD	\$15.95		
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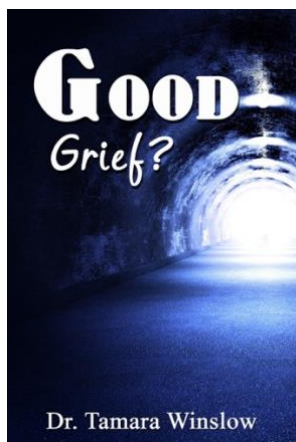
wonderful imagery depicting various characters in this story that any reader will love. But the focus of this tale explains how the controlling force of the CaBoodle Mayor must be challenged if the town is to avoid destruction. Read and discover how the fearful plot is exposed as a wise young man saves the village from its real enemy, fear.

dominate your life, and per the Scriptures it can truly end in something constructive and positive, even beautiful. Dr. Winslow reminds her readers that God has counted every tear and cares about the grief people experience.

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Print version is available for order- Possible 4 weeks delivery time USA only for \$10.95 per book. No bookstore discounts available.

GOOD GRIEF?

www.Smashwords.com



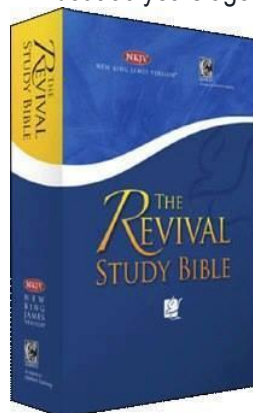
People throughout the world are grieving and increasingly not being able to find help in their journey through sorrow. The book "Good Grief?" is put together in such a way that it considers briefly both clinical, and in comparison, the indepth Biblical solutions for the process of human mourning. The Bible has a lot to say about the subject and reveals that not all grief goes bad. Dr. Winslow defines the different types of grief identified by psychologists and then examines the different categories of grief identified in the Bible, so that this book can truly help readers identify their feelings, symptoms and problems associated with grief. This practical heartfelt book offers real solutions for folks who need help walking through their grief process. "Good Grief?" specifically targets Christians who need and want a Biblical, spiritual tool to help heal their painful

THE REVIVAL STUDY BIBLE NKJV

\$70 plus shipping US ORDERS Only

www.tamarawinslow.com

About 30 years ago I began to study the subject of Biblical



Revival. It led into hundreds of hours of digging into the Hebrew and Greek words translated as revival, all the synonyms, as well as all the verses.

Little did I know I'd be asked to contribute much of my writings, and co-edit with both Winkie Pratney and the renowned evangelist Steve Hill in the assembling of this special project.

After numerous delays for its publication, the Revival Study Bible was published on a global scale by Armor Publishing of Singapore. I currently have these Bibles available for purchase and would love to see them get out into the hands of folks who need its content and resources. I'm offering it for sale in the USA only, for \$70, not including shipping. This NKJV of the Bible features over 1,000 articles and study notes by renowned revivalists, evangelists, and

missionaries; as well as sermon extracts; biographies of great revivalists; personal testimonies of enduring faith, devotionals, miracles; insights, principals of transformation and revival; historical summaries of revivals; and the unique Revival Chain Reference system that I singularly developed. It's available in leather-bound in your choice of burgundy or black.